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97566602

DEPT-01 RECORDING

\$23.50

FOR THE PROTECTION OF THE

THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. #005033-6

T\$0001 TRAN 0166 08/05/97 12:11:00

\$2833 \$ RH #-97-566602

CODE COUNTY RECORDER

KNOW ALL MET BY THESE PRESENTS, That SUPERIOR BANK FSR

135 Chestnut Ridge Road, Montvale, NJ 07645

of the County of BERGEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM

JOHN T. BUSH AND RAMONA T. DOUCHARD

heirs, legal representatives and assigns, a't the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 1st day of July 1991 recorded in the Recorder's Office of Cook Courty, in the State of Illinois in Book records on page as Document No.91324460 the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto be onging or appertaining. PERMANENT REAL ESTATE INDEX NUMBER (S)22-30-207-902-0000 ADDRESS (ES) OF PREMISES 42 West Logan Street, Lemout. 11 60439 WITNESS my hand and seal this 22d day of July

Lawyers Title Insurance Corporation

Superior Bank-FSB

STATE OF New Jersey COUNTY OF Bergen

}SS.

Philip S. Einhorn, Sr. Vice President

Desire a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Philip S. Einhorn, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ____ he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this day of July

prepared by: Alma MaReyes

for Lee Servicing Company, a division of Superior Bank FSB

Notary Public

CAROLYNNE M. BRAIN Notary Public of New Jersey My Commission Expires June 19, 2001

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AL SOURCE STATE OF THE SECOND LOT 98 IN TIMBERLINE I, LEING A SUBDIVISION OF PART OF LOTS 1,2,3,27 AND 28 OF COUNTY CLERK'S DIVISION OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, FANCE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2-6.
County Clarks Office PERMANENT TAX NUMBER: 22-30-200-0000

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