

UNOFFICIAL COPY

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 .R DEPT-01 RECORDING \$23.00
 . T00012 TRAN 6196 08/05/97 09:20:00
 . #9482 # ER *-97-566749
 . COOK COUNTY RECORDER
 . DEPT-01 RECORDING \$23.00
 . T00012 TRAN 6196 08/05/97 09:20:00
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 . COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL 9607.718

7616924L
 KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 01-15-87 A/K/A TRUST # 87-230 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 28 day of SEPTEMBER, 1995 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO. R95-681211 therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

23.00
(RP)

LOT 183 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-36-100-006

Address(es) of Premises : LOT 183 BRISTOL PARK, TINLEY PARK, IL

Witness _____ hand _____ and seal _____ this 24 day of DECEMBER, 1996.

By: _____ (SEAL)
 Attest: _____ (SEAL)

This instrument was prepared by SUZANNE KUEHN State Bank of Countryside
 6734 Joliet Rd.
 Countryside IL 60525

97566749

BOX 333-CTI

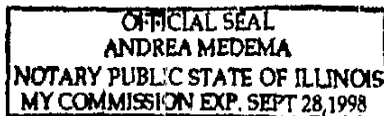
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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUPZI, personally known to me to be the ASSISTANT VICE PRESIDENT of State Bank of Countryside an Illinois corporation, and THOMAS P. BOYLE, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24 day of DECEMBER, 1996



Andrea Medema
NOTARY PUBLIC

Commission Expires _____

Mail To:

Gabriel J. Barrett
4235 S. Turner Ave.
Evergreen Pk, IL 60805

Clerk's Office