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DL-H 616512 30 06

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6196 08/05/97 09:31:00
#9531 ER *-97-566798
COOK COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF COOK

76577 1010W
393

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Aida Alvarez, as Administrator of the Small Business Administration, by act of Congress, an agency of the Government of the United States of America, does hereby certify and declare that that certain Mortgage in the original principal amount of \$9,500.00, executed and delivered under the date of June 5, 1994, by John R. Mitchell and Flora B. Mitchell, Mortgagors, to the said Administrator as Mortgagee, which said real estate mortgage was recorded on June 6, 1994, as Document No. 94499271, with the Recorder of Cook County, State of Illinois, is hereby released; and, the said Recorder of Cook County, Illinois is hereby requested and authorized to enter of record, the release of the following described real estate:

23.00
RP


Lot Six (6) in Block Thirteen (13) in Auburn Park, a Subdivision in Section Twenty-Eight (28), Township Thirty-Eight (38) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No. 20-28-332-011-0000

Common Known Street Address: 7849 S. Eggleston, Chicago, Illinois

IN WITNESS WHEREOF, the said Aida Alvarez, as Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this RELEASE OF REAL ESTATE MORTGAGE to be executed by D. R. Bales, Supervisory Loan Specialist, Disaster Home Loan Service Center, Birmingham, Alabama, on March 31, 1997.

AIDA ALVAREZ, ADMINISTRATOR

By: 
D. R. Bales
Supervisory Loan Specialist

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BOX 333-CTI

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STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State do hereby certify that D. R. Bales, whose name as Supervisory Loan Specialist, Disaster Home Loan Service Center, Small Business Administration, Birmingham, Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Supervisory Loan Specialist, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on March 31, 1997.


Notary Public

My Commission expires:
November 15, 2000.

This instrument prepared by:
John Ben Bancroft
Center Counsel
Disaster Home Loan Servicing Center
Small Business Administration
2121 8th Avenue North, Suite 200
Birmingham, AL 35203-2398
1-800-736-6048

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