97526939

SEE PLAT BOOKS

PREPARED BY & MAIL TO: HARTZ CONSTRUCTION CO., INC. 8995 WEST 95TH STREET PALOS HILLS, IL 60465



97566939

SIXTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF RASEMENTS, RESTRICTIONS, AND COVENANTS FOR THE FAWN RIDGE CONDOMINIUMS

THIS DECLARATION is made by BRIDGEVILW BANK & TRUST COMPANY, as Trustee under Trust Number 1-0872, dated July 3, 1980, hereinafter known as "Declarant" and HARTZ CONSTRUCTION CO. INC., hereinafter known as "Developer".

DEPT-01 RECORDING

\$831.00

. T+0012 TRAN 6199 08/05/97 10:41:00

. 69678 + ER 4-97-566939

COOK COUNTY RECORDER

WITNESSETH

WHEREAS, by the Declaration of Condominium Ownership recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 95-336974 on May 23, 1995. BRIDGEVIEW BANK & TRUST COMPANY as Trustee, under Trust Number 1-0475, dated DECEMBER 1, 1977, and not individually, submitted certain real estate to the Condominium Property Act of the State of Illinois (the "Act"), said Condominium being known as FAWN RIDGE CONDOMINIUMS; and

WHEREAS, under Paragraph 1 of ARTICLE XIX of the Declaration, the right is reserved in the Developer, MARTZ CONSTRUCTION CO. INC., to annex and add certain real property to the Parcel and Property described in the Declaration, and thereby add to the Condominium; and

WHEREAS, BRIDGEVIEW BANK & TRUST COMPANY, as trustee under Trust Agreement dated JULY 3, 1980, and known as Trust No. 1-0872 is the legal title holder of the property to be annexed and HARTZ CONSTRUCTION CO., INC. is the Developer and beneficial corner of said Trust and wishes to so annex and add to said Parcel and Property, and thereby submit to the Act as a part of the Condominium the following real property (the "Additional Property"):

LOTS 213, 214 & 216 IN WOODLAND HILLS UNIT 1 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE *SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #28=33-405-011-0000 2 (21) RECORDING FEE & \$3.00

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28:33 211 615 L 216

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UNOFFICIAL COPY

COMMON ADDRESSES:

17877 PARK VIEW DRIVE 17879 PARK VIEW DRIVE 17881 PARK VIEW DRIVE 17883 PARK VIEW DRIVE 17876 PARK VIEW DRIVE 17878 PARK VIEW DRIVE 17880 PARK VIEW DRIVE 17882 PARK VIEW DRIVE

17856 PARK VIEW DRIVE 17858 PARK VIEW DRIVE 17857 VISTA DRIVE 17859 VISTA DRIVE

which property is a portion of the Development Area described in said Declaration; and

WHEREAS, the Additional Property is now improved with three (3) buildings containing four (4) units, making a total of twelve (12) additional units, as defined in the Declaration.

NOW THEREFORE, BRIDGEVIEW BANK & TRUST COMPANY, as Trustee under Trust Agreement laked JULY 3 1980 and known as Trust No. 1-0872, and not individually, as the legal title holder of the Additional Property and HARTZ CONSTRUCTION CO., INC. as the beneficial owner of said Trust, and for the purpose above set forth, hereby declares that the Declaration be and hereby is amended as follows:

- 1. The Additional Property is hereby annexed to the Parcel and Property as defined in Article I of the Declaration and is hereby submitted to the provisions of the Act as a part of the Condominium in accordance with, and shall be deemed to be governed in all respects by the terms and provisions of the Declaration. The Additional Land as now described is set forth herein as Exhibit "C".
- 2. The Plat attached to the Declaration as Exhibit "A" showing the boundaries of the Property and delineating and describing the Units contained therein, is hereby amended and supplemented by Exhibit "A" attached hereto showing the boundaries of the annexed Property and Describing the additional units contained in said annexed Property.
- 3. Exhibit "B" attached to the Declaration setting forth the percentages of the undivided interest in the common elements corresponding to each Unit described in Exhibit "A" prior to this Amendment are hereby reduced to the respective percentage interest in the common elements as set forth in Exhibit "B" attached hereto. Exhibit "B" attached to the Declaration is amended by the substitution of Exhibit "B" attached hereto.
- 4. The additional common elements added to the Declaration by this Amendment, are hereby granted and conveyed, all as set forth in the Declaration.

5. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the Declarant has caused its corporate seal to be affixed hereunto and caused its name to be signed hereto by its duly authorized officers, this day of 1997.

Bridgeview Bank & Trust Company as Trustee, under Trust Agreement Number 1-0872 dated July 3, 1980

By: Dalous m Raik.

Vice Provident and Trust Officer

ATTEST:

*07666036

Assistant Trust Office President

THE PRODUCTION OF THE PROPERTY OF THE PROPERTY

UNOFFICIAL COPY

STATE OF ILLINOIS) SS COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT DOLORES M. REINKE who is Vice President and Trust Officer of Bridgeview Bank & Trust Company, as Trustee under Trust Number 1-0872 dated July 3, 1980 and JAMES ARMBRUSTER , who is Assistant Trust Officer, of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, there acknowledge that he, as custodian of the Corporate Seal of said corporation, affixed the corporate seal to the foregoing instrument as his free and voluntary act and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Nocarial Seal this \$97% day of $\Im u_{\gamma}$, 1997.

NOTARY PUBLIC

My Commission Expires:

"OFFICIAL SEAL"

JOAN C WESTERN

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 09/12/99

RIDER ATTACHED TO THE SIXTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR FAWN RIDGE CONDOMINIUMS

DATED July 3, 1980 UNDER TRUST NO. 1-0872

Executed and delivered by Bridgeview Bank & Trust Company not in its individual capacity, but solely in the capacity herein described, for the purpose of binding the herein described property, and it is expressly understood and agreed by the parties hereto, anything herein to the contrary notwithstanding that each and all of the undertakings and agreements herein made, are made and intended not as personal undertakings and agreements of the Trustee or for the purpose of binding the Trustee personally, but executed and delivered by the Trustee solely in the exercise of the powers conferred upon it as such Trustee, and no personal liability or personal responsibility is assumed by, or shall at any time be asserted or enforced against said trustee on account hereof or on account of any undertaking or agreement herein contained, either expressed or implied. All such personal liability, if any being hereby expressly waived and released by all other parties hereto, and those claiming by, through or under them.

Fridgeview Bank & Trust Company no: individually, but as Trustee under Trust Number 1-0872

BY: Holor M. Renker Vice President & Trust Officer

SOFFICO

ATTEST:

Assistant Trust Officer Vic

Vice President

CONSENT OF MORTGAGE

dated August 4, 1995 and recorded August 23, 1995 as Document No. 95558917 in the Office of the Recorder of Deeds of Cook County, Illinois, on the property, hereby consent to the execution and recording of the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Fawn Ridge Condominium.
IN WITNESS WHEREOF, the said First Suburban National Bank has caused the instrument to be signed by its duly authorized officers on its behalf; all done at Maywood , Illinois, on the Maywood , 1997.
First Suburban National Bank
ATTEST:
STATE OF ILLINOIS)) SS
COUNTY OF COOK)
I, Neznia & FABELA, a Notary Public in and for the said County and State, DO HERESY CERTIFY the Executive V.P.
and, respectively of, First Suburban NAtional Bank personally known to me to be same persons whose names are subscribed to the foregoing instrument as such, appeared before me this day in person and, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, or the uses and purposes therein set forth.
Given under my hand and notarial seal the 25 day of July 1997.
"OFFICIAL SEAL" NORMA FABELA Notery Public, State of Illinois My Commission Expires 09/10/98 My Commission Expires:
9/10/98

EXHIBIT "B"

PERCENTAGE INTERESTS IN COMMON ELEMENTS

FAWN RIDGE CONDOMINIUMS

TWTW:	% INTEREST
UNITS	1.639%
4810	1.639%
4820 18093	1.639% 1.639%
18095	
- Ca	1.639%
4840	1.639% 1.639%
4850 18085	1.639%
18087	
	1.639%
18069	1.639% 1.639%
18071	1.639%
18075	1.035
	1.639% 1.639% 1.639% 1.639%
18077	1.639%
18079 18081	1.639%
18083	1.0370
	1.639%
18061	1.639%
18063 18065	1,639%
18067	2,0
	1.6399
18053	1.639
18055 18057	1.639% 1.639%
18059	41
	1.708%
18037	1.708% 1.708%
18039 18041	1.708%
18043	
	1.708%
18045 18047	1.708% 1.708%
18049	1.708%
18051	₩ • • •
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EXHIBIT "B"

PERCENTAGE INTERESTS IN COMMON ELEMENTS

FAWN RIDGE CONDOMINIUMS

	1.639%
8029	1.639%
3031	1.639%
8033	1.639%
8035	1,0330
	1.708%
8021	1.708%
8023	1.708%
18025	1.708%
18027	1.1000
/ሀብዎ፣	1.639%
40103	1.0378 • c108
48102	1.639%
4820A	1.639%
17893	1.639%
17895	
0-	1.708%
4840A	1.708%
4850A	1.708%
17892	1.708%
17894	<u> </u>
- O ₁	1.639%
17877	1.639%
17879	1.639%
17881	1.639%
17895 4840A 4850A 17892 17894 17877 17879 17881 17883	
	1,708%
17876	7.708%
17878	1.708%
17880	1.7038
17882	1.149
21000	1.709%
17856	1.709%
17857	1.7098
71071	1./070
17858	1.709%
17859	***************************************

100.000%

EXHIBIT "C"

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ADDITIONAL LAND

Lot 215 IN WOODLAND HILLS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST THE TA.

COOK COUNTY CLOTHES OFFICE 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.