

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECEIVING \$22.50  
T#0015 TRAN 3972 08/05/97 11:54:00  
#3047 + JLV \* -97-566010  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO NOW D/B/A SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PRENTISS THOMPSON

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 31ST day of JULY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 259-71-509 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

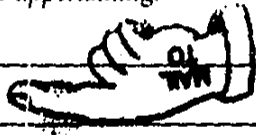
LOT 32 IN BLOCK 11 IN LEE'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2350  
JP

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-20-417-017-0000

Address(es) of premises: 6941 S. MAY, CHICAGO, IL 60636



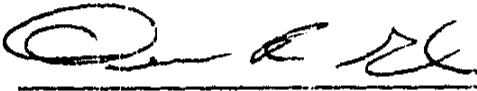
INDEPENDENCE

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# UNOFFICIAL COPY

Witness hand and seal Notarial. this 31ST day of JULY 19 97.

 (seal)  
CHRYSSE HANSHAW, VICE PRESIDENT

 (seal)  
DENNIS R. GLEASON, VICE PRESIDENT

This instrument was prepared by AHMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY that CHRYSSE HANSHAW personally known to

me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation,

and DENNIS R. GLEASON, personally known to me to be the VICE PRESIDENT of said

corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument,

appeared before me this day in person and severally acknowledged that as such VICE President and

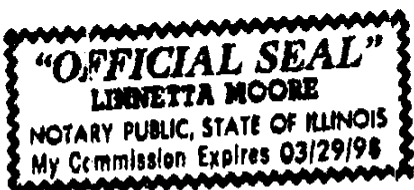
VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation

to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and

voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 31ST day of JULY 19 97.

  
Notary Public



Commission Expires 3-29-98

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