

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDED 423.50
T50014 TRAR 3978 08/05/97 11:56:00
*566021 *57-566021
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO NOW D/B/A SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PRENTISS THOMPSON

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of AUGUST, 1981, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 259-71-509 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 37 IN BLOCK 2 IN JAMES U. BORDEN'S FIRST ADDITION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 N RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten initials: P. Thompson

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 20-20-417-017

Address(es) of premises: 6941 S. MAY STREET, CHICAGO, IL

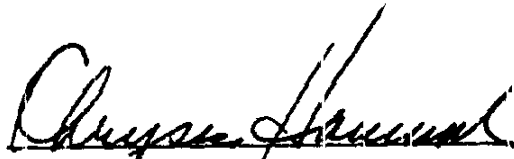
Handwritten stamp: OFFICE OF THE RECORDER

INDEPENDENCE

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Witness hand and seal Notarial. this 30TH day of JULY 19 97.

 (seal)
CHRYSSE HANSHAW, VICE PRESIDENT

 (seal)
DENNIS R. GLEASON, VICE PRESIDENT

This instrument was prepared by AHMAD SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

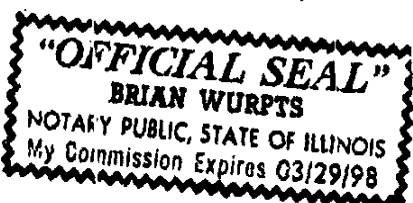
STATE OF ILLINOIS

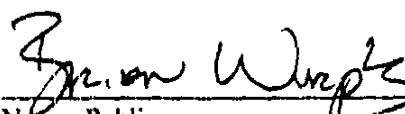
COUNTY OF COOK

I, BRIAN WURPTS, a notary public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY that CHRYSSE HANSHAW personally known to me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and DENNIS R. GLEASON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 30TH day of JULY 19 97.




Notary Public

Commission Expires 3-29-98

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