

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97566027

RELEASE OF MORTGAGE

Loan No. DUPLICATE

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 3979 08/05/97 13:36:00  
#3065 #LW \*--97--566027  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

## LASALLE NORTHWEST NATIONAL BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWARD C. HARRIS AND SYLVIA HARRIS, ABE HARRIS AND PAMELA HARRIS.

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 30 day of AUG. , 19 86, as Document No. 86469674 to the premises therein described to-wit:

LOT 3 IN BLCOK 10 IN MILLS AND SCOTT'S RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 2, 3, 10 AND 11 IN GALE AND WELCH'S RESUBDIVISION OF PART OF A. GALE'S SUB-DIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1648 NORTH MEADE, CHICAGO, ILLINOIS, 60639  
Permanent Index Number 13-32-319-017

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE NORTHWEST NATIONAL BANK presents to be signed by its duly authorized officers, this 30 day of JULY , 19 97

97566027

LASALLE NORTHWEST NATIONAL BANK

By: *[Signature]*  
Consumer Lending Officer

STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Comerica Bank-Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
PAT DEMATTEO  
LASALLE NORTHWEST NATIONAL BANK  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

**"OFFICIAL SEAL"** Notary Public  
MARIBEL P. FLORES  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 07/07/2001

RETURN TO:  
RECORDERS BOX 1

GIT 4218469

*[Handwritten initials]*

BOX # 1

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Property of Cook County Clerk's Office

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