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RELEASE DEED (ILLINOIS)

97566109

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50
T#0011 TRAY 8708 08/05/97 11:06:00
44993 : K.P * -97-566109
COOK COUNTY RECORDER

The above space is for the recorder's use only

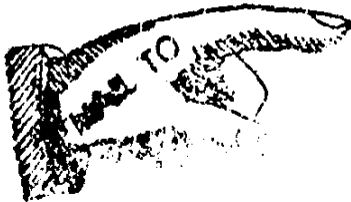
KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank and Trust Company, 15330 S. LaGrange Road, Orland Park, IL 60462,

for and in consideration of the payment of the indebtedness secured by the Mortg/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Worth Bank and Trust

Company, not personally but as Trustee on behalf of Trust #2633 under the provisions of a Trust Agreement dated February 6, 1978,

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 1st day of July, 19 94 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94620995/94620996, to the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION



Kim GRANNAN
14300 PAULINA
ORLAND PARK, IL
60462

97566109

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 24-34-113-024-1020 12825 Kenneth Ave., Unit #D-2,
Arling, IL 60658

IN TESTIMONY WHEREOF, the said, Southwest Financial Bank & Trust Company, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its seal to be hereto affixed, this 15th day of July, 19 97

9489135

By [Signature]
Larry A. Shapiro

Title: Vice President

Attest: [Signature]
George St. Marie

Title: Vice President

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Larry A. Shapiro and George Sr. Marie of Southwest Financial Bank & Trust Co., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said V. Pres. & V. Pres. then and there acknowledged that the said Exec. V.P. as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15th day of July, 19 97



Lillian Boyd
Notary Public

My commission expires 3/1/2001

This instrument was prepared by:

(Name) L. Boyd
(Address) 15330 S. LaGrange Road
Orland Park, IL 60462

Mail subsequent tax bills to:

(Name) _____
(Address) _____

97566109

RELEASE DEED

TO

ADDRESS OF PROPERTY

MAIL TO:

UNOFFICIAL COPY

UNIT NO. D-2 IN RONNE TREE CONDOMINIUM # SIX AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 13 IN 2ND FAYEN'S SUBDIVISION OF THE EAST 408 FEET OF THE SOUTH 1057 FEET OF THE NORTH 1100 FEET OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY UNION NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1971 AND KNOWN AS TRUST NO. 1698, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22 794 463, TOGETHER WITH AN UNDIVIDED 2.23 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Cook County Clerk's Office

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