

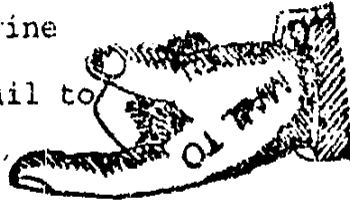
UNOFFICIAL COPY

97566120

SATISFACTION OF MORTGAGE

Loan No. 197201-4
Name Daniel N Devine

After Recording Mail to
DANIEL DEVINE
4744 N CALIFORNIA
CHICAGO IL 60659



DEPT-01 RECORDING \$25.50
T#0011 TRAN 8708 08/05/97 11:08:00
#5005 # KP *-97-566120
COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DANIEL N DEVINE/BACHELOR

as Mortgagor, and recorded on 1-30-85 as document number 27424158 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
ASSIGNMENT OF MORTGAGE TO FEDERAL HOME LOAN MORTGAGE CORPORATION DATED 4-3-85 RECORDED AS DOCUMENT NUMBER 27524352.

Legal description enclosed herewith

Commonly known as 337 S M Aple 35, Oak Park IL 60302

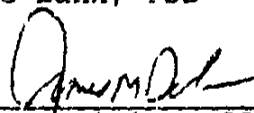
PIN Number 16073140231015

PIN Number 16073140231030

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in fact under a duly recorded power of attorney.

Dated July 11, 1997

LaSalle Bank, FSB

by 
Loan Servicing Officer

RE201 014 G25

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

FORM NO:3 10-0454 JAN 95

51489663

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SATISFACTION OF MORTGAGE

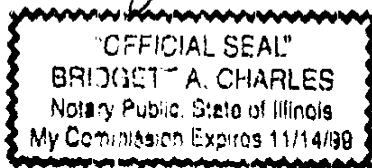
Loan Number 197201-4
Name Daniel N Devine

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal July 11, 1997


Notary Public



PREPARED BY:
Bridgett Charles
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE203 014 G25

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Property of Cook County Clerk's Office

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**SATISFACTION OF
MORTGAGE**

PREPARED BY: CZ

**LOAN NUMBER:197201-4
MORTGAGOR:DEVINE**

UNIT 35 AND P-35 IN THE 337 SOUTH MAPLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 27 AND ALL OF LOT 28 IN SCOVILLE AND NILES' SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES' ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTH 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25504970 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

FORM NO:300-9454 JAN 95

97566120

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