

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 999

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PARTIAL RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-10 PENALTY	\$20.00
DEPT-01 RECORDING	\$23.00
T#0011 TRAN 8708 08/05/97 11:23:00	
#5064 # KP * -97-566179	
COOK COUNTY RECORDER	
DEPT-01 RECORDING	\$23.00
T#0011 TRAN 8708 08/05/97 11:23:00	
#5064 # KP * -97-566179	
COOK COUNTY RECORDER	

KNOW ALL MEN BY THESE PRESENTS, That the First Eagle National Bank
1040 West Lake Street, Hanover Park, IL 60103
 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto L & R Lard Development, Inc., an Illinois Corporation (NAME AND ADDRESS)
18161 South Morris Ave., Suite 201 Homewood, IL 60430

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd day of January, 19 97 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page 67060677, as document No 97060677 to the premise therein described, situated in the County of Cook, State of Illinois follows, to wit:

2308
20

LOTS 26 AND 27 IN BLOCK 1 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, AND THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-30-131-021, 022

Address(es) of premises: 171 St. & Shea Ave., Hazel Crest, IL 60429

Witness _____ and _____ and seal _____, this _____ day of _____, 19 _____

[Signature] (SEAL)
[Signature] (SEAL)

This instrument was prepared by C.. Romanski 1040 W. Lake St., Hanover Park, IL 60103
(NAME) (ADDRESS)

51490509

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STATE OF Illinois }
County of Cook } SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Rose Wageman personally known to me to be the Senior Vice President of the First Eagle National Bank, a corporation, and Eric Missil, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 21 day of July, 1997

"OFFICIAL SEAL"
BARBARA A. SUGUITAN
Notary Public, State of Illinois
My Commission Expires 10/29/97

Barbara Suguitan
NOTARY
Commission Expires 10-29-97

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MAIL TO:

*John DeLinger
Billi Govers Hys
Matheson FC
60443*



ADDRESS OF PROPERTY:

TO

RELEASE DEED
By Corporation

BARBORA, INC.