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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Luan No. 0000010187666

97566221

DEPT-01 RECORDING

\$23.00

T\$0011 TRAN 8708 08/05/97 11:30:00 \$5108 + KP #-97-566221

COOK COUNTY RECORDER

ABOYE SPACE FOR RECORDER'S USE ONLY



KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indehtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEITH ROSS, SINGLE MAN, NEVER MARRIED AND LAURA KOBYLAR, SINGLE FEMALE. NEVER MARRIED. its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 16, 1994, and recorded on May 19, 1994, in File 94452973 in the Recorder's Office of Will County, on the premises therein described as follows, situated in the County of Will, State of Illinois, to wit:

LOT SEVENTY THREE (73) IN ARTHUR DUNAS' HARLUM AVENUE ADDITION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL'NOIS. *PIN# 23-24-207-001-0000

together with all the appurtenances and privileges thereunto belonging of appertaining. in office

Address(es) of premises: 11257 S PACIFIC DR, WORTH, IL, 60482

Witness our hands and seals July 8, 1997.

CHEMICAL MORTGAGE COMPANY



Alice M. Miller

Assistant Vice President

Attest: Stephanie B. Stewar

Assistant Secretary

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I Butter

Property of County Clerk's Office

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State of: Louisiana

,

Parish/County of: Quachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal Jaly 8, 1997.

Brenda Townsend

LIFETIME COMMISSION

Prepared by: Mary E. Clawford Chase Manhattan Mortgage Corp.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0000010187666

OFFICE County of: Will

11.00 Revised 6/97

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