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PREPARED BY & WHEN RECORDED
MAIL TO: There Seems 200

FIRST NATIONWIDE MORTGAGE CORP.

DEPT. 1020; PO BOX 9481

GAITHERSBURG, MD 2089201989 ...

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-035/99566

97567498

. DEPT-01 RECORDING

. T#0011 TRAN 8708 08/05/97 11:59:

45294 & KF #-97-56749 COOK COUNTY RECORDER

MORTUAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full matisfaction of all indebtedness secured by that certain Montgage described below, the undersigned, being the present legal owner of said indeptedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies, force, and effect of said mortgage.

Borrower: GERALD A. INSALATA & JOANN M. INSALATA, HIS WIFE

Beneficiary: FIRST WESTERN MORTGADE CORPORATION

Date of Dead: October 22, 1986
Date Recorded: October 28, 1986

Book : NA

Page: NA

Image: NA

Document: 86503287

Microfilm: NA

Tax ID: NA

Valumen

Legal Description:

MA

SEE ATTACHED SCHEDULE A

Property Address: 9511 S 49TH AVE and recorded in the records of COOK

. DAK LALM

IL 60453

County Illinois

IN WITNESS WHEREOF, the undermigned has caused these presents to be executed on July 8, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



J. PHILIP MCALEAVY REAL ESTATE OFFICER 97567495

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STATE OF MARYLAND) has COUNTY OF FREDERICK)

NOTARY PUBLIC

On this July 8, 1997, before me, the undersigned, a Notery Public in maid State, personally appeared J. PHILIP MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANET F. MILLER
COMMISSION EXPIRES: February 26, 2000

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SCHEDULE "A"

LOT 1 IN LUTGERT'S SUBDIVISION OF THE WEST 1/4 OF THE EAST 1/4 OF THE NORTHEATT 1/3 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD TH CONTROL CLARKS OFFICE PRINCIPAL MERICIAN. IN COOK COUNTY, ILLINOIS.

PIN 24-19-206-019

LOAN: 000003579956 DOC: RL PGGL:

ACQ ID: 57A SELLER #: 0315812