

# UNOFFICIAL COPY

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GEORGE E. COLE®  
LEGAL FORMS

No. 835 REC  
February 1996

## RELEASE (OF) MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING 027.  
T80012 TRAN 6200 08/03/97 12:24:00  
#9782 # ER # -97-56759  
COOK COUNTY RECORDER

7633915

Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That MANUFACTURERS BANK, an Illinois Banking Corporation of the county of Cook and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Kyu B. Yoon, 3220 West Hollywood Avenue, Unit 1W, Chicago, Illinois 60659 (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 5th day of October, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95772793 and 95772794 to the premises therein described as follows, situated in the County of Cook in State

of Illinois, to wit: Unit No. 1W as delineated on the survey of Lot 8 in Block 57 in W. P. Kaiser and Company's Bryn Mawr Avenue Addition to Arcadia Terrace being a Subdivision of that part of the West half of Section 1 and of the South Half of the South East Quarter of Section 2 lying West of the West Line of the Right of Way of the North Shore Channel of the Sanitary District of Chicago (except Streets heretofore dedicated) in Township 40 North, Range 13 East of the Principal Meridian (hereinafter referred to as "Parcel") which survey is attached as Exhibit "A" to Declaration of Condominium ownership made by Cosmopolitan National Bank of Chicago, a National Banking Association, as Trustee under Trust Agreement dated December 7, 1956 and known as Trust Number 5964 recorded in the Office of Recorder of Deeds of Cook County, Illinois as document 24238372 together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and survey) all in Cook County, Illinois.

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BOX 333 CT1  
RELEASE DEED

By Corporation

MANUFACTURERS BANK  
1200 NORTH ASHLAND AVENUE  
CHICAGO, IL 60622

TO  
KYU B. YOON  
3220 W. HOLLYWOOD, UNIT # 1W  
CHICAGO, IL 60659

ADDRESS OF PROPERTY:  
3220 WEST HOLLYWOOD  
UNIT # 1W  
CHICAGO, IL 60659

MAIL TO:  
MR. KYU HOON YOON  
3220 WEST HOLLYWOOD  
UNIT # 1W  
CHICAGO, IL 60659-3602

GEORGE E. COLE  
LEGAL FORMS

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-02-424-029-1003

Address(es) of premises: 3220 West Hollywood Avenue, Unit # 1W, Chicago, IL 60659

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 2<sup>nd</sup> day of April 19 97.

MANUFACTURERS BANK  
by: \_\_\_\_\_ (SEAL)

by: *William R. Mayer* (SEAL)

This instrument was prepared by MANUFACTURERS BANK, 1200 NORTH ASHLAND, CHICAGO, IL 60622  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED \_\_\_\_\_ a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWIN CRUZ  
Consumer Loan  
personally known to me to be the Officer Partner of MANUFACTURERS BANK  
a n Illinois Banking corporation, and WILLIAM R. MAYER  
known to me to be the VICE PRESIDENT SECRETARY of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such OFFICER ~~XXXXXX~~ and PRESIDENT ~~XXXXXX~~, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS  
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

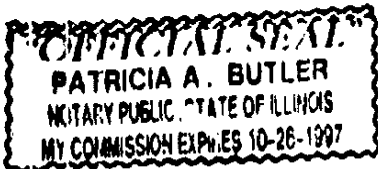
Given under my hand and official seal this

23<sup>rd</sup>

April

19 97

*Patricia A. Butler*  
Notary Public



Commission expires \_\_\_\_\_

ESL9526