

# UNOFFICIAL COPY

**PREPARED BY:**

JENNY EBLIN  
MORTGAGE BANCORP SERVICES

97567628

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6200 08/05/97 12:32:00  
#9321 # ER # 97-567628  
COOK COUNTY RECORDER

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 6449769

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
FRANK L. GERALDI and JULIA L. GERALDI, HUSBAND AND WIFE

and dated 7/29/97 to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **97567627**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 36 IN HILLTOP SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2  
OF THE WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN 07-17-107-036-0000

ALSO KNOWN AS: 927 CHERRY DRIVE, SCHAUMBURG, ILLINOIS 60194  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF McHenry

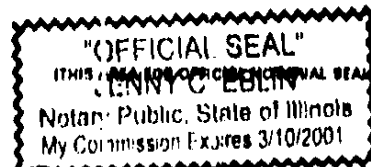
On July 29th, 1997 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

FRANK L. GERALDI  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is (s) PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Jenny Eblin COUNTY  
My Commission Expires 3/10/2001  
DOC PREP, INC. 10/94

By: [Signature]  
MORTGAGE BANCORP SERVICES  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



BOX 333-CTI

7473340-2 2/28/97

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