RELEASE OF MORTGAGE

97567715

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOSTGAGE WAS FILED.

. DEFT-01 RECORDING 437.00 . T#0012 TRAN 6201 08/05/97 14:36:00 . #9914 # ER #-97-567715

COOK COUNTY RECORDER

Mense Space for Reson DEPT & 1915 PENALTY

\$34,00

KNOW ALL MEN BY THESE PRESENTS, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by the following documents executed by DOMISUGE LTD, an Illinois corporation:

- (a) Mortgage dated August 30, 1994, recorded September 1, 1994, as Document No. 04772333,
- (b) Assignment of Rents and Leases dated August 30, 1994, recorded September 1, 1994, as Document No 94772334;
- (c) Amendment to Mortgage dated Augura 30, 1994, recorded on June 13, 1996, as Document No. 96431823, and
- (d) Amendment to Assignment of Rents and Leases dated August 30, 1994, recorded on June 13, 1996, as Document No 26451824;

recorded in the Recorder's Office of Cook County, in the State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to DOMISTYLE, LTD., in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook in the State of Illinois, as follows:

See Exhibit "A" attached hereto and made a part hereof.

Commonly known as:

2430 North Southport

Chicago, Illinois 60614

PIN#:

14-29-320-027-0000

BOX 333-CTI

3000

The Sist DB F

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO has caused its corporate seal to be affiled, and these presents to be signed by a Vice President, and attested by an Assistant Secretary, this 20th day of June, 1997.

AMERICA'S NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By. Its: Vic : President

ATTEST.

By Assistant Secretary

STATE OF ILLINOIS)
SS COUNTY OF COOK)

I, ANTIONETTE Y. JOHNSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM R. BUCKLEY, personally known to me to be a Vice President of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, and GERARD P. BROSNAN, personally known to me to be an Assistant Secretary of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and caused the corporate seal of said association to be affixed thereis, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes there is set forth.

GIVEN under my hand and notarial scal this 20th day of June, 1997

Walter Hill Motary Public

OFFICIAL BEAL
ANTIONETTE Y, JOHNSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRED 12-27-97

UNOFFICIAL COPY

EXHIBIT "A"

OT

RELEASE DEED

FOR

DOMISTYLE, LTD. an Illinois corporation

LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH 10 FEET OF LOT 11 AND THE NORTH 20 FEET OF LOT 12 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

AN EASEMENT FOR INGRESS AND EGRESS FOR THE USE AND BENEFIT OF THE ABOVE DESCRIBED PROPERTY DESCRIBED AS FOLLOWS: THE SOUTH 6.50 FEET OF THE NORTH 15 FEET OF THE EAST 96.25 FEET OF LOT 11 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Commonly known as:

2430 North Southport Chicago, Illinois 60614

PIN#

14-29-320-027-0000

Prepared by:

American National Bank and Trust Company of Chicago 33 North LaSalle Street Chicago, Illinois 60690 Attn Law Department After recording, please return to:

Office

RUDNIECK - W.	OFE
QUE 17. LASALL	<u>C'</u>
Charles II.	1532
Aun: LAULA HASS	AN

97567715