When recorded return to: Nationwide Fitle Clearing 420 N. Brand Bl., 4th Fl Glendale, California, 91203

L#:3047195579



SATISFACTION/ DISCHARGE OF MORTGAGE DEPT-01 RECORDING

\$23,00

T#0011 TRAN 8708 08/05/97 11:48:00 #5218 # KP *-97-567028

COOK COUNTY RECORDER

The undersigned certifies that it is the present owner of a mortgage made by RAMESHCHANRA B GANDHI AND USHABEN R GANDHI WM. BLOCK & CO., INC.

bearing the date 02/19/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Page as Document: Number 93152667

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 4601 W MADISON ST SKOKIE, IL

pin#10-22-313-040-0000

Rhonda Mendola Comm. #1058313 HOTARY PUBLIC - CALIFORNIAD LOS ANGELES COUNTY

Comm. Exp. April 19, 1999

dated 07/02/97

CHASE MOREGAGE SERVICES INC, FRA CHASE MANHATIAN MOREGAGE CORPORATION FRA CHASE HOME MORTGAGE CORPORATION SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION

By:

DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 07/02/17 by DARRELL COLON the VICE PRESIDENT of CHASE MORTGAGE SERVICES INC, FKA CHASE MANHATTAN M CORPORATION FKA CHASE HOME MORTGAGE CORPORATION SU MERGEE_TO AMERICAN RESIDENTIAL MORTGAGE CORPORATIO

on behalf of said CORPORATION.

RHONDA MENDOLA

Notary Public

CHAS3 JH 4020J

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EXHIBIT 'A'

LOT 1 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 2 IN DAKTON MAIN "L" SUBDIVISION BEING A SUBDIVISION OF PART OF LOTS 2 AND 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97567028

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