

UNOFFICIAL COPY

Loan No. 0459943437

97567038

When recorded mail to:

ACCUTRAN Services, Inc.
14611 BENFER
HOUSTON, TX 77069

. DEPT-01 RECORDING \$25.00
. T#0011 TRAN 8708 08/05/97 11:50:00
. #5229 1/2 KP *-97-567038
. COOK COUNTY RECORDER



RELEASE OF MORTGAGE

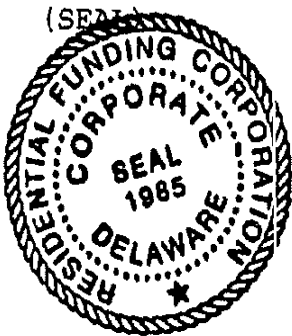
Residential Funding Corporation, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 25, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 96354771, in releases, conveys and quit claims unto MARK A. ROSSI AND MARCIA L. ROZNIK, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

01-03-301-021

IN WITNESS WHEREOF, said Residential Funding Corporation, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, July 9, 1997.

Residential Funding Corporation



BY:

Chris White

Chris White
Vice President

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THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 AND RUNNING THENCE NORTH 00 DEGREES 32 MINUTES WEST ALONG THE WEST LINE THEREOF: 540.0 FEET; THENCE NORTH 89 DEGREES 28 MINUTES EAST, 705 FEET; THENCE SOUTH 18 DEGREES 37 MINUTES WEST, 578.5 FEET TO A POINT IN THE SOUTH LINE OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4, 800.0 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 46 MINUTES WEST ALONG SAID SOUTH LINE, 515.5 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Residential Funding Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 9, 1997.



Connie Garrett
Notary Public in and for
the State of Texas

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This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084



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