RELEASE OF 97567062
MORTGAGE

OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before consultant and account using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

. DEPT-01 RECORDING \$23.00 . 740011 TRAN 8708 08/05/97 11:53:00 . 45254 4 KP *-97-567062

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

732

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND...

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MIORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto GLORIA B. MICHONSKI, divorced and not since re-married

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may be acquired in, through or by a certain MORTGAGE, bearing date the 16th day of January 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 86037226 and a certain ASSIGNMENT OF RENTS, recorded as document No. 86037227 to the premises therein described, situated in the County of COOK. State of ILLINOIS, as follows, to wit:

Lots 15 and 15 (except the West 7 feet thereof) of John Sorgenfrei's Subdivision of Lots 11 to 20 to the premise of the state of Illinois and part of Fairment.

Lots 15 and 15 (except the West 7 feet thereof) of John Sorgenfrei's Subdivision of Lots 11 to 20 inclusive in Block 1 of F. O. Young's Subdivision of original block 1 and part of Fairmont, a Subdivision of Lots 2 and 3 of Assessors Division of the West 2 of the South West 3 of Section 30, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NO.:

25-30-308-008-0000

ADDRESS OF PROPERTY:

12525 Western Avenue, Blue Island, IL 60406

Loan No. _______.2648-7.3

SH97405 P

97567062

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSO	CIATION OF SCUTH HOLLAND
has caused these presents to be signed by its VICE President, and affested by its Assistant	Secretary, and its corporate seal to
be hereto affixed, this 15thday of July 19 97	1

FIRST SAVINGS AND LOAN ASSOCIATION OF S	SOUTH HOLLAND
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BY: Buerly Boward

ATTEST: Deig win M. Moore

STATE OF <u>ILLEYOIS</u>

COUNTY OF COOK

I, the undersigned, a Nota y Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BEVERLY J. BOYARD, personally known to me to be the VEE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VRCINAM, MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their arce and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and MOTARIAL stamp this 15th day of July , 1997

"OFFICIAL SEAL"

JAMES E. PATERIK

Notary Public, State of Illinois

My Commission Expires 7/3/98

(Notary Public)

This instrument prepared by: Barto De Vries
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
475 East 162nd Street, South Holland, IL 60473