

DEPT-01 RECORDING \$25.00 T\$0011 TRAN 8708 08/05/97 11:56:00 \$5275 \$ KP *-97-567079 COOK COUNTY RECORDER

CHL Loan # 9239904

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KNOW ALL MEN BY THESE PRESENTS			
TEXAS for and in consideration	s, no. (Ka. Countrywide Funding Corporation) of the County of COLLIN and State of on of one doilar, and for other good and valuable considerations, the receipt whereof is by remise, release, convey and quit-claim unto:	•	
	LEXANDRA VOGEL AN UNMARRIED		
<u> </u>	OMAN NEVER MARRIED		
Property 3:	F.I.N. 14-19-424-017-1018		
	HICAGO, IL 60657		
heir, legal representatives and assigns, all the right, title interest, all m, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/17/1994 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page 1/1/14 as Document Number 94471094, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION. together with all the appurtenances and privileges thereunto belong or appertaining			
WITNESS my hand and seal th		ì	
	Countrywide Home Loans, Inc. (fka. Countrywide (SLAL) Funding Corporation)	ገ ፲	
	Countrywide Home Loans, Inc. (fka. Countrywide (SEAL) Funding Corporation) Doug Bloomer Assistant Secretary	270	
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Droperty of Cook County Clerk's Office

STATE OF TEXAS)
)
COUNTY OF COLLIN)

I, <u>Kelly M. Gray</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Doug Bloomer Assistant Secretary</u>, per onally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before not this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official scal, this 14 day of July 1997.



KELLY M. GRAY Notary Public STATE OF TEXAS

X599389559999886

My Commission Expires 06 02-2001

Kelly M. Gray Votary rublic

Commission expires 06/02/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGACIE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALEXANDRA VOGEL AN UNMARRIED C/O MICHELLE LAISS

218 N JEFFERSON ST #300

CHICAGO

IL

Prepared By:

Betty Taylor 6400 Legacy Drive Plano, TX. 75024

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97567079

CHICAGO TITLE INSURANCE COMPANY

ER NUMBER: REET ADDRESS: 3323 NORTH PAULINA UNIT 3G

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-19-424-017-1018

LEGAL DESCRIPTION: DELINEATED

DESCRIBED REAL ESTATE:

LOTS 9 AND 24 IN BLOCK 6 IN GROSS' NORTH ADDITION TO CRICAGO, BEING A SUBDIVISION OF SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, (5) RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT A IN THE CONSOLIDATION OF LOTS 10, 11, 22 AND 23 AND ALL THAT PART OF FORMER NORTH AND SOUTH PUBLIC ALLEY LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF SAID LOT 10, WEST OF AND ADJOINING THE WEST LINE OF SAID LOT 11, EAST OF AND ADJOINING THE EAST LINE OF SAID LOT 22, AND SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF SAID LOT 23, AND NORTH OF A STRAIGHT LINE DRAWN FROM THE SOUTHWEST CORNER OF SAID LOT 11 TO THE SOUTHEAST CORNER OF SAID LOT 22 AND WHICH SAID ALLEY WAS VACATED BY AN ORDINANCE PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON JULY 21, 1919 AND RECORDED SEPTEMBER 16, 1919 AD#6621896, IN BLOCK 6 IN GROSS' NORTH ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD FRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AD#89188242 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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