

# UNOFFICIAL COPY

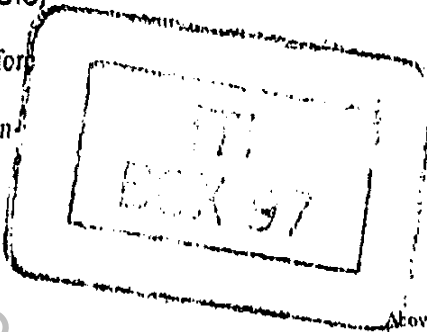
## RELEASE OF MORTGAGE OR TRUST DEED

97567089

BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$27.00  
T#0011 TRAN 8708 08/05/97 11:57:00  
#1285 # KP \*-97-567089  
COOK COUNTY RECORDER

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

29

KNOW ALL MEN BY THESE PRESENTS, That the

### FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto MICHAEL J. LEAMY AND KATHLEEN M. LEAMY, his wife  
8846 W. 140th Street, Unit 3D, Orland Park, Illinois

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 15th day of December, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92966728 and ~~by certain~~ ASSIGNMENT OF BENEFIT re-recorded as document No. 93552702 \*\*, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: and as document no. 94552101

97567089

Rider containing legal attached hereto and made a part hereof:

PERMANENT INDEX NO.:

27-03-400-050-0000

ADDRESS OF PROPERTY:

8846 W. 140th Street, Unit 3D, Orland Park, IL 60462

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 15703-3.3

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IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 11th day of July, 1997.

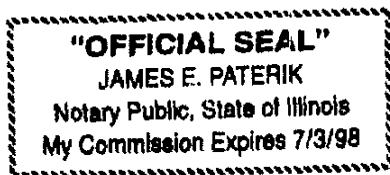
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY: Beverly J. Bovard  
(Vice President)  
ATTEST: Virginia M. Moore  
(Assistant Secretary)

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that BEVERLY L. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and NOTARIAL stamp this 11th day of JULY, 1997.



James E. Paterik  
(Notary Public)

This instrument prepared by: Barb De Vries  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
475 East 162nd Street, South Holland, IL 60473

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## PARCEL 1:

UNIT #8 3D IN HERITAGE II CONDOMINIUM ASSOCIATION PHASE II AS DELINEATED ON THE FOLLOWING DESCRIBED PARCEL: THAT PART OF LOT 161 IN CLEARVIEW ESTATES UNIT 2, (SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN) DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 161, THENCE NORTH 00° 09' 00" WEST, ALONG THE EAST LINE OF LOT 161 A DISTANCE OF 348.14 FEET TO THE NORTH LINE OF LOT 161; THENCE NORTH 89° 58' 00" WEST, ALONG THE NORTH LINE OF LOT 161 A DISTANCE OF 94.75 FEET THENCE SOUTH 00° 02' 00" WEST, A DISTANCE OF 185.99 FEET; THENCE SOUTH 89° 58' 00" EAST A DISTANCE OF 38.00 FEET; THENCE SOUTH 00° 02' 00" WEST, A DISTANCE OF 21.00 FEET; THENCE NORTH 89° 58' 00" WEST A DISTANCE OF 38.00 FEET; THENCE SOUTH 00° 02' 00" WEST A DISTANCE OF 141.15 FEET TO THE SOUTH LINE OF LOT 161; THENCE SOUTH 89° 58' 00" EAST, ALONG THE SOUTH LINE OF LOT 161, A DISTANCE OF 95.86 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 91497369 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE GS 3-D A LIMITED COMMON ELEMENTS AS DELINEATED ON SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91497369

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE DOCUMENT IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN

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