

# UNOFFICIAL COPY

RETURN TO: BOX 44

CALUMET FEDERAL SAVINGS & LOAN  
7350 EAST SIBLEY BLVD.  
MOLTON, IL 60419

97567186

DEPT-01 RECORDING 423.00  
T50004 TRAN 4026 03/05/97 11:37:00  
48526 ± VF \*-57-567186  
COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 041003973-0  
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**\*\*\*SAVERIO FERRARO AND ANNA I. PERIARO, HIS WIFE\*\*\***

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**28TH** day of **NOVEMBER**, A.D. 19 **92**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **92 935 316**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **n/a**, to the premises therein described, as follows, to-wit:

**LOT 556 (EXCEPT THE WEST 11 FEET THEREOF) INF. J. LEWIS SOUTH EASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 AND IN THE NORTHEAST 1/4 OF SECTION 17, AND THE SOUTHEAST 1/4 OF SECTION 18, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS KNOWN AS: 3757 EAST 112TH STREET; CHICAGO, IL 60617**

**TAX ID. NO. 26-17-321-068-0000 VOL. 301**

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary. This

**5TH** day of **JULY** A.D., 19 **97**

ATTEST:

*Susan M. Linkus*  
.....  
**SUSAN M. LINKUS** Secretary

*Carole J. Lewis*  
.....  
**CAROLE J. LEWIS** President

STATE OF **ILLINOIS**  
COUNTY OF **Cook**

ss. } I, **PATRICIA A. KRENCEL** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **CAROLE J. LEWIS**

personally known to me to be the \_\_\_\_\_ President of **CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**  
a corporation, and **SUSAN M. LINKUS** personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **5TH** day of **JULY**, A.D. 19 **97**

THIS INSTRUMENT WAS PREPARED BY: \_\_\_\_\_  
*Patricia A. Krencel*  
Notary Public

**HOLLY BOBLINK C/O**  
**CALUMET FEDERAL SAVINGS & LOAN ASSN.**  
**1350 EAST SIBLEY BLVD.**  
**DOLTON, IL 60419**



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