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Guaranty Bank  
c/o: County Recorder Services  
1146 N. Central Avenue #123  
Glendale, CA 91202

DEPT-01 RECORDING \$25.50  
T45555 TRN 4272 08/05/97 10:26:00  
48283 # JJ # -97-567206  
COOK COUNTY RECORDER

Loan No. **2277408** 19316

This form was prepared by: GN MORTGAGE CORPORATION  
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209  
Tel. No: 414-355-1005

## ASSIGNMENT OF MORTGAGE

For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP. a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated MARCH 20, 1997 made and executed by YVETTE RUIS MORALES A/K/A YVETTE ELIAS, MARRIED TO JUAN ELIAS.

to and in favor of GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION upon the following described property Situated in COOK County, State of ILLINOIS

Tax ID No: 13-35-321-012-0000, 13-35-321-013-0000  
Property Address: 1733 NORTH MONTICELLO AVENUE, CHICAGO, ILLINOIS 60647-

**LOTS 35 AND 36 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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such Mortgage having been given to secure payment of Eighty Seven Thousand Seven Hundred and 00/100  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 97249458) of the 4-10-97 Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 15, 1997



GN MORTGAGE CORPORATION

By: Marie E. Czerwinski  
MARIE E. CZERWINSKI, ASSISTANT SECRETARY

Illinois/I  
GFS Form G001417 (5E15)

2350  
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Property of Cook County Clerk's Office

01/15/2014

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Loan No. 2277408

## ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

**PIN #13-35-321-012-0000**  
**PIN #13-35-321-013-0000**

**PROPERTY ADDRESS: 1733 NORTH MONTICELLO AVENUE, CHICAGO, ILLINOIS 60647-**

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me, this 15TH day of APRIL, A.D., 1997

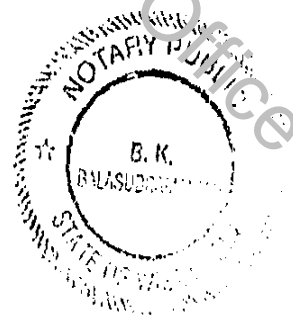
**MARIE E. CZERWINSKI**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

  
\_\_\_\_\_  
**B.K. BALASUBRAMANIAN**

Notary Public **Milwaukee**  
Notary Expiration 6/04/00

Seal:



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