

UNOFFICIAL COPY

832169
PIF: 6-25-97

First of America
Loan Services Inc.
ATTN: K-A12-2D
PO Box 51418
KALAMAZOO, MI 49005

.R DEPT-01 RECORDING \$23.50
T40000 TRAN 0714 08/05/97 09:04:00
#3086 + DW *-97-567297
COOK COUNTY RECORDER

DEPT-01 RECORDING

T40000 TRAN 0714 08/05/97 09:04:00
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COOK COUNTY RECORDER

DISCHARGE OF MORTGAGE

97567297

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of March 18, 1994 A.D., made and executed by GERALD DOYLE and KAREN D DOYLE, his wife

of the first part, to LA GRANGE FEDERAL SAVINGS & LOAN ASSN of the second part, and recorded in the Office of the County Recorder for the County of Cook, State of Illinois, as Document #94-287546

recorded on March 30, 1994, is fully paid, satisfied and discharged on July 17, 1997.

Assigned to FIRST OF AMERICA BANK-METRO SOUTHWEST by Assignment recorded 6/8/94 as Doc. #94508219.
TAX ID# 15-33-311-024-0000

SEE LEGALS ATTACHED

Signed, Sealed and
Delivered in the
Presence of:

Marlene Mechling
Marlene Mechling

FIRST OF AMERICA BANK - ILLINOIS, N.A.
successor in interest to
First of America Bank - Metro Southwest

2595 Waukegan Road, Barrackburn, IL 60014

BY: *Gerrit J Steenwyk*
Gerrit J Steenwyk
Its: Mortgage Servicing Officer

STATE OF MICHIGAN
County of Kalamazoo

On July 17, 1997 A.D., before me a Notary Public in and for said County, personally appeared Gerrit J Steenwyk to me personally known who being by me duly sworn did say, and each for himself did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Gerald Doyle
500 N Kensington
Lagrange Park IL 60525

Drafted by: Marlene Mechling

NOTARY PUBLIC *Ruth A Shumar*
Ruth A Shumar
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 03-28-98



97567297

25th Jan

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LOT 12 IN BLOCK 5 IN SMALLS ADDITION TO LAGRANGE BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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