中の大学の事人が対象

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DEPT-01 RECORDING \$23150 T00000 TRAN 0769 08/05/97 14:35:00 +3194 + DW \*+97-567387

COOK COUNTY RECORDER

X

Release of Deed

T/A

**Partial** 

Know all Men by these presents, that <u>BANK ONE</u>, CHICAGO, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto PARKWAY BANK AND TRUST COMPANY

and its/his/their heirs, legal

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 6/26/96 as Document Number96617801 Book Fage recorded/registered in the Recorder's/Registrars Office of CODK County, in

the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 50 IN ST CECILIA SUBDIVISION OF LOT 2 AND PART OF LOTS 3 AND 6 IN MEIER BROTHERS SUBDIVISION BEING A SUBDIVISION OF PARTS OF SECTIONS 10 AND 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE (HIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 28, 1978 AS DOCUMENT NUMBER 3067/1889.

Property Address: 610 ST CECILIA

PIN 08-10-305-003

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

\$23.30 NATE

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## UNOFFICIAL COPY

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Property of Coot County Clert's Office

## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances. Dated at Louisville, Kentucky as of 7/8/97 BANK ONE, CHICAGO, NA Its: Authorized Officer Its: Mortgage Officer

State of Kentucky County of JEFFERSON

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I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, CHICAGO, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

Notary Public, State at Large, KY

SHERISE HICKMAN

My commission expires Mar. 18, 2000

## UNOFFICIAL COPY

Proberty of Coof County Clark's Office

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