

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

Owner Title
C# 343961
PREPARED BY:

CHALLENGE MORTGAGE CORPORATION

ONE OAK HILL CENTER, SUITE 102
WESTMONT, ILLINOIS 60559
AND WHEN RECORDED MAIL TO

NAME CHALLENGE MORTGAGE CORPORATION

ADDRESS ONE OAK HILL CENTER, SUITE 102
CITY &
STATE WESTMONT, ILLINOIS 60559

Loan # 9933937

97568558



08/06/97

0009 MCH 9:49
RECORDING 23.00
MAIL 0.50
97568558 #

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0009 MCH 9:49

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 29th, 1997 executed by JAMES E. TURK and CYNTHIA A. TURK, HUSBAND AND WIFE

to CHALLENGE MORTGAGE CORPORATION

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is

ONE OAK HILL CENTER, SUITE 102, WESTMONT, ILLINOIS 60559

and recorded in Liber

Page(s)

COOK

State of

ILLINOIS

97568557

County Records.

described hereinafter as follows:

LOT 14 IN BLOCK 234 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXX, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, RECORDED ON FEBRUARY 10, 1969 AS DOCUMENT 20752799 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK, ILLINOIS.

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ITEM # 07-04-102-014-0000

WARD #

ALSO KNOWN AS: 1020 HASSEL ROAD, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Handwritten initials/signature.

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Loan #: 9933987

Challenge Mortgage Corporation:

State of Illinois
County of DuPage

X *Roy H. Sommer*
By: Roy H. Sommer
Its: President

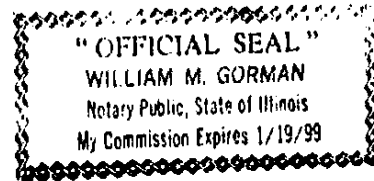
On JULY 29, 1997 before me,
the undersigned, a Notary Public in and
for said County and State, personally
appeared Roy H. Sommer known to me to be
the President of the corporation herein
which executed the within instrument,
that the seal affixed to said instrument
is the corporate seal of said
corporation, that said instrument was
signed and sealed on behalf of said
corporation pursuant to its by-laws or a
resolution of its Board of Directors and
that he acknowledges said instrument to
be the free act and deed of said
corporation.

(This Area for Official Notarial Seal)

Notary Public X *William M. Gorman*
(signature)

Residing in the County of: DuPage

My Commission Expires: 1/19/99



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