

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

BOX 251

70,70098 DC 4/20

97568835

DEPT-01 RECORDING \$25.00

T#0012 TRAN 6206 08/05/97 15:33:00
#0105 # ER #-97-568835
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 978
Loan No: 08655748
Borrower: JOHN F HURTUBISE
Permanent Index Number: 2251190040006

Date: Effective July 31, 1997

Owner and Holder of Security Instrument ("Holder"):
BEDFORD MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: July 31, 1997
Original Amount: \$ 108,000.00
Borrower: JOHN F. HURTUBISE AND JENNIFER I BOHLMAN , HIS WIFE
Lender: BEDFORD MORTGAGE CORPORATION
Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

97568834

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 17807 GOLFFVIEW AVENUE, HOMEWOOD, ILLINOIS 60430

97568835



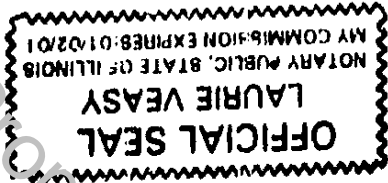
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Prepared by: Middleberg Riddle & Chanana
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared KRIS KING, CLOSING MANAGER AS ITS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said BEDFORD MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 1-2-01 day of February, 1999
My commission expires: _____
Notary Public in and for _____
State of ILLINOIS
County of WILL
§
§
BY: [Signature]
KRIS KING, CLOSING MANAGER (Printed Name and Title)
MORTGAGE CORPORATION
BY ITS AGENT AND ATTORNEY IN FACT ACCUBANC
BEDFORD MORTGAGE CORPORATION

(Seal)
For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.
When the context requires, singular nouns and pronouns include the plural.
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

538983516

LEGAL DESCRIPTION
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PARCEL 1. THE WEST 150 FEET OF THE SOUTH 115 FEET OF BLOCK 2 IN GEORGE W. JOHNSON'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 ACCORDING TO PLAT THEREOF RECORDED MARCH 11, 1908 IN BOOK 97 OF PLATS, PAGE 41 AS DOCUMENT NUMBER 4170979, IN COOK COUNTY, ILLINOIS.

PARCEL 2. THE SOUTH 10 FEET OF LOT 2 OF MENZEL'S RESUBDIVISION OF THE NORTH 100.3 FEET OF THE SOUTH 235.3 FEET OF THE WEST 150 FEET OF BLOCK 2 IN GEORGE W. JOHNSON'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 11, 1908, IN BOOK 97 OF PLATS, PAGE 241, AS DOCUMENT NUMBER 4170979, IN COOK COUNTY, ILLINOIS.

PIN 29 31 119 004
29 31 119 014
29 31 119 024

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