

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

97568848

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

DEPT--01 RECORDING \$25.00
T#0112 TRAN 6206 08/05/97 15:37:00
#0120 \$ ER *-97-368848
COOK COUNTY RECORDER

BOX 251

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
140 LISBON ST, LEWISTON, MAINE 04240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage (date 07/29/97
executed by CRAIG S. JOHNSON AND HEIDI J. JOHNSON, HUSBAND & WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

THE STATE OF ILLINOIS

and recorded in Book/Volume No.

, page(s) , as Document No.
Cook County Records, State of ILLINOIS

COOK

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

described hereinafter as follows:

Commonly known as:

2610 N DAYTON 3N

CHICAGO

IL

60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

97568847

STATE OF ILLINOIS

COUNTY OF DuPage

On 07/29/97 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledged said instrument to be the free act and
deed of said corporation.

Notary Public

DuPage County

My Commission Expires 10/31/2000

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A. DAVIS

ITS: PRESIDENT

BY: CAROL M. KOCHAN

ITS: VICE-PRESIDENT

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
DANIE C. HAWS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000

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Property of Cook County Clerk's Office

14-29-413-041

SEE ATTACHED RIDER

RIDER - LEGAL DESCRIPTION

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PARCEL 1: UNIT 3N IN THE BLUE RIBBON CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THAT PART OF LOTS 24, 25, 26 AND 27 DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT OF THE NORTH LINE OF SAID LOT 24, 7.05 FEET EAST OF THE NORTH WEST CORNER THEREOF, THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 24, 42 FEET MORE OR LESS TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 83 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 24, THENCE EAST ALONG SAID PARALLEL LINE 15.0 FEET, THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 24, 19.0 FEET, THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS 24, 25 AND 26, 47.95 FEET MORE OR LESS TO A POINT WHICH IS ON THE WEST LINE OF THE EAST 2.0 FEET OF SAID LOT 26, THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 26, 0.82 FEET, THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS 26 AND 27, 26 FEET MORE OR LESS TO A POINT IN THE EAST LINE OF SAID LOT 27, THENCE NORTH ALONG SAID EAST LINE OF LOT 27 TO THE NORTH EAST CORNER THEREOF, THENCE WEST ALONG THE NORTH LINE OF SAID LOTS 24, 25, 26 AND 27 TO THE PLACE OF BEGINNING, ALL IN THE SUBDIVISION OF LOTS 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THE EAST 12 ACRES (EXCEPT THE EAST 329.20 FEET THEREOF) OF BLOCK 14 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY BLUE RIBBON DEVELOPMENT, INC. RECORDED APRIL 24, 1977 AS DOCUMENT NO. 97-285362 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME,
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5 AND SUNDECK LCE UNIT 3N (DECK), LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97-285362.

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