

Prepared By:

UNOFFICIAL COPY

97568865

ERICA O. WHITE
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 212
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6208 08/05/97 15:44:00
#0140 + ER *-97-568865
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 20850641
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION
1201 MAIN STREET
DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 1997
executed by A. ERNEST CICCONE AND ILENE E. CABLK CICCONE, HUSBAND AND WIFE

to PRISM MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 97071304 COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1434 WEST WELLINGTON AVENUE, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JANUARY 24, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
ELIZABETH O'HAGAN
known to me to be the OPERATIONS SUPPORT MANAGER

Elizabeth O'Hagan
By: ELIZABETH O'HAGAN
Its: OPERATIONS SUPPORT MANAGER

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: *Anne J. Dunley*
Witness: _____

Notary Public *Amy J. Dunley*
County, *Dulac*
My Commission Expires *10-7-2000*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Rev. 08/97/93

DPS 171

Handwritten notes: A 11, 962084, H C

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Property of Cook County Clerk's Office

14-29-113-014-0000

LOT 26 IN OLT'S SUBDIVISION OF BLOCK 13 IN LILL AND DIVERSEY'S
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION
29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

11/11/14