

# UNOFFICIAL COPY

97568867

Prepared by:

TARSHA FIELDS  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

97297525

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 4873 04/29/97 12:38:00  
#2171 ER \*-97-297525  
COOK COUNTY RECORDER

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

② IS 97297525 LPA 970810805

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. 19

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FINANCIAL MORTGAGE CORPORATION**  
800 BURR RIDGE PARKWAY-3RD FLOOR  
BURR RIDGE, ILLINOIS 60021

931

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 23, 1997**  
executed by **JAMES D. MATHER AND VIRGINIA V. MATHER, HUSBAND AND WIFE**  
to **PRISM MORTGAGE COMPANY**

97568866

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **350 WEST HUBBARD-SUITE 222**  
**CHICAGO, ILLINOIS 60610**

97297524

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1734 FOREST AVENUE, WILMETTE, ILLINOIS 60091**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**PRISM MORTGAGE COMPANY**

On **APRIL 23, 1997** before \_\_\_\_\_  
(Date of Execution)

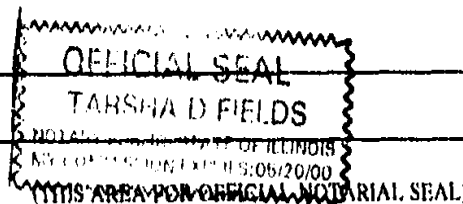
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**ELIZABETH O'HAGAN**  
known to me to be the **OPERATIONS SUPPORT MANAGER**  
and

*Elizabeth O'Hagan*  
By: **ELIZABETH O'HAGAN**  
Its: **OPERATIONS SUPPORT MANAGER**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public Jan D. [Signature]  
**COOK** County,  
My Commission Expires 05/20/00



THIS ASSIGNMENT OF MORTGAGE IS BEING RE-RECORDED TO FOLLOW THE MORTGAGE.

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BOX 333-CTT

# UNOFFICIAL COPY

DPS 049

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97297525

- DEPT-01 RECORDING \$23.00
- T40012 TRAN 6208 08/05/97 15:45:00
- #0142 \$ ER \*-97-568847
- COOK COUNTY RECORDER

05-28-418-014-0000

Property of Cook County Clerk's Office

LOTS 19 AND 20 IN BLOCK 5 IN E. T. PAUL'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF THE WEST 1053 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 6.34 CHAINS) IN SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION