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DEC 1-01 RECORDING Taglio TRAN 8418 08/05/97 15:07:00 \$224 f CU | X - 97 - 568893 DOR COUNTY RECORDER

Cu 109374 4 RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 0011009781

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST PAUL FEDERAL BANK FOR SAVINGS.

FOR ERLY KNOWN AS ST PAUL FEDERAL SAVING AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in and State of Illinois. the following described premises, situe led in the County of COOK

LOT 6 IN J.R. WILLEN'S SUBDIVISION O' PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWSNHIP 39 NORTH, RANGE 12, EAST OF THE THIFD PRINCIPAL OUNT CLORA'S OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS PEN # 15-05-101-052-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MANUEL 3 VACA AND PATRICIA A VACA, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing and recorded or registered in the office of the JULY, 1976 day of date the lst Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of as Document No. 23-547-120 and a certain Assignment of Rents bearing Records, on page date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar County in the State of Illinois, in Volume

of Titles of of Records, on page as Document No.

RELEASE 1/512201

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Property of Cook County Clark's Office

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IN TEST:MONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its

Assistant Secretary,

this 31st

day of

JULY, 1997

ST. PAUL FEDERAL BANK-FOR SAVINGS

Ву:___

izeA

Assistant Vice President RAYMOND F SE1FFERT

Assistant Secretary

ROBERT T HOLLAND

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank Fo. Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their rice and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

31st

day of JULY, 1997

This instrument was prepared by

Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS

6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60707-3937

"OFFICIAL SEAL"
PAMELY, R. LOUGHLIN
NOTARY PUBLIC, MATE OF ILLING'S
My Commission Eagles 10/30/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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