UNOFFICIAL COPY



MAIL: TO:
1BM Mid America E.F.C.U.
Attn: Angola Schmodoborg
1698 Gradition Dr. SW:
NAME & ADDRESS OF
PREPARER:
Josh Widman
4909 E. 26th Street
Status Malla de Malla cons

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Know all Men by These Presents,	That	
Navus Financial Comparat	To Elkin Sears Consumer Financial Corporation	
or the County of	and State of Delaware for and in consideration of one dallage and	
for other good and valuable considered and quit-claim unto <u>W11/-17M_F</u>	eration, the recoipt whereof is hereby confessed, do hereby remise, convey, VANCE, KAREN J. VANCE, HUSHAND AND WIFE	
of the County of	end State of Delaware all right, title, interest, claim, or cemand,	
23 day of April	ave acquired in, through or by a certain Junior Mortgage, bearing date that A. D. 1991 and recorded in the Recorder's Office or	
CLAT. Couldn't in	O DIA State At Blindin on Ideals NA B NA	
No. 91213713	to the premises therein described, situated in the County of Hillinois, as follows to wit: 101° 2007 IN ELECTROPE VILLAGE SECTION 12, BEIL	
State of	Allinois, as follows to wit: 101 2/22 IN ELECTON 12 BELL	NC: A
Constitution and Courts and Court of Co	ON OOL COMMONING OLD WARDELL PRINCED LL BAST OF THE THIRD PRINCEPAL	1461 21
- MRKINIAN, ACCORDING TO THE	$^{11}A^{\prime\prime\prime}$ THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON .	
MARCH 8, 1905 AS DECEMBAT I	9400461 IN COOK COUNTY, ILLINOUS.	
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	775°C	on .
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(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.) together with all the appurtonances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 08-32-422-013Promerty Address: 1361 WASDALE, ELKGROVE VILLAGE, IL 60007 WITNESS hand and seal this 20 day of June NOVUS Financial Corporation f/k/a Sears Consumer Financial Corporation

(Seal)

Vice President

David Smith,

Asst. Secretary

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

	UNC	ノトトバ	CIAL	CC	JPY				
STATE OF SOUT	TH DAKOTA) •0							
County of Min	mahaha)	· ·						
personally known appeared before signed, sealed an ourcoses therein	d, a Notary Public in Richards and De to me to be the san me this day in persond delivered the said set forth, including the my hand and not the said deriver my hand and not the said the the	vid Smith he person 5 v h, and acknow Instrument as he release and	vhose name 5 vledged that very their i waiver of the r	su lice Pr	bscribed testident es and vo	to the fore and A luntary ac	egoing in	strument,	
(Seal) My commission e		nmission Expires J		N/L istin E	. Wiema	<i>Wien</i> n		Notary Public	C
My Williasion 6				······································		KRIS	TIN E. V	VIEMAN	*
	be R	wner, thi e tiled w ecorder	otection is release ith the Co in whose age or de	she ounty office	all y ce	(EAL) S	IOTARY PI OUTH DAI 1444 - 444	LIBLIC (BEAL) KOTA (BEAL) WHELE OF THE THE COMM	
		ust was			,				
** This conveyance	must contain the nam	e and address o	of the person pre	paring th	e instrume	int.	1		
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