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WHEN RECORDED MAIL TO:
ANGELINE T WEINER
155 ASBURY AVENUE
EVANSTON, IL 60202

Loan No. 0008274060

DEPT-01 RECORDING \$27.50
T45555 TRAN 4356 08/05/97 15:20:00
#8415 # JJ *-97-568231
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 155 ASBURY AVENUE, EVANSTON

Permanent Tax No.: 11301150700000

Legal description attached as Exhibit A

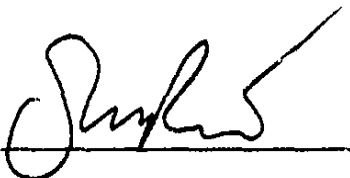
from the lien of a certain mortgage made and executed by ANGELINE T. WEINER, to HOUSEHOLD BANK, FSB on March 23, 1992, and recorded in Document No. 92-243283, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on May 1, 1995, which assignment is recorded in Document No. 95412388, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 1, 1997.

CORPORATE SEAL

WELLS FARGO BANK, N.A.
401 W. 24th St., National City, CA 91950

ATTEST:



By:


SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

By:


CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

DARLENE MOSEY

On July 1, 1997, before me, DARLENE MOSEY, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.


Notary's Signature



(Notary's Seal)

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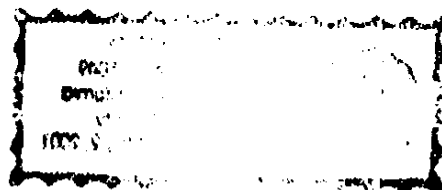
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18320050

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LOAN NUMBER: 6083034
ST-CO CODE: 12-031

EXHIBIT "A"

PARCEL 1: THE EAST 34 FEET OF THE WEST 135.09 FEET (EXCEPT THE NORTH 68 FEET THEREOF) OF THAT PART LYING EAST OF THE EAST LINE OF ASHBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT DOCUMENT 1003433; ALSO

PARCEL 2: THE EAST 9.67 FEET OF THE WEST 116.32 FEET OF THE EAST 155 FEET OF THE SOUTH 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS, EGRESS, LIGHT, AIR, DRIVEWAY AND SIDEWALK PURPOSES OVER, UNDER AND ACROSS THE SOUTH 13 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13, THE NORTH 10 FEET, THE SOUTH 6 FEET OF THE NORTH 71 FEET (EXCEPT THE EAST 47 FEET THEREOF), THE WEST 4 FEET OF THE EAST 51 FEET OF THE SOUTH 122 FEET, ALL IN THAT PART LYING EAST OF THE ILLINE ASBURY AVENUE (EXCEPT THAT PART FALLING IN PARCEL 1) OF THE SOUTH 1/2 OF THE NORTH 2/3 OF SAID LOT 13, AND THE 33 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13, IN COUNTY CLERK'S DIVISION, ALL IN COOK COUNTY, ILLINOIS.

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