

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

97569544

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space for recorder's use only

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KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, N.A., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE,

RELEASE, CONVEY, and QUIT CLAIM unto Arvind c. Patel and Usha A. Patel (NAME AND ADDRESS)

\_\_\_\_\_ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Mortgage and AOR \_\_\_\_\_, bearing date the 12th day of August, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96-73190 and 96-73190C, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: LOT 102 IN BLOCK 15 IN OLDE SALEM UNIT 1 "C" BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED MAY 30, 1972 AS DOCUMENT 21919032 AND AS AMENDED BY THE DECLARATION RECORDED MAY 23, 1973 AS DOCUMENT 22338580 AND AS CREATED BY TRUSTEE'S DEED FROM CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 19, 1969 AND KNOWN AS TRUST NUMBER 54135 TO HARRY B. KENDEY JR. AND ADELA M. KEDNEY, RECORDED ON AUGUST 7, 1974 AS DOCUMENT 22807799.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-30-419-022

Address(es) of premises: 811 SOMERSET CIR., HANOVER PARK, IL. 60103

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 28th day of JULY, 19 97.

Barbara A. Wilson (SEAL)  
BARBARA A. WILSON

Denise Smith (SEAL)  
DENISE SMITH

This instrument was prepared by CHARTER NATIONAL BANK & TRUST (NAME AND ADDRESS)  
2200 W. HIGGINS RD.  
HOFFMAN ESTATES, IL. 60195

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23.50  
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# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, LOIS MULAR, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA WILSON personally known to me to be the SENIOR VICE President of CHARTER NATIONAL BANK & TRUST, a corporation, and DENISE SMITH, personally known to me to be the SENIOR VICE PRES ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and SENIOR VICE PRESIDENT ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal this 28th day of JULY, 1997

*Lois Mular*  
\_\_\_\_\_  
NOTARY PUBLIC  
**OFFICIAL SEAL**  
**LOIS MULAR**  
COMMISSION EXPIRES \_\_\_\_\_  
NOTARY PUBLIC, STATE OF ILLINOIS  
BY COMMISSION EXPIRES 07/11/99

97569544

**RELEASE DEED**  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: