Instrument was prepared by: TICLEAR 2415 Edenborn Avenue Metairie, Louisiana 70001 Telephone: (504) 331-5007

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAY OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNUW ALL MEN BY THESE PRESENTS.

THAT UNITED COMPANIES LEWING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CEPSIFY that a certain Mortgage Deed dated AUGUST 23, 1994, made by JAMES E. RAGLAND AND MARY AUNY PAGLAND, HIS WIFE, AS JOINT TENANTS to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 94-766009 in Book -- at page -- of COOK County, in the State of Illinois s, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED

Permanent Real Estate Index Number(s): 21-24-101-008

Address(es) of premises: 3124 SHERWOOD, MARKHAM, IL 60426 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 14TH day of May, 1997.

97569548

UNITED COMPANIES LENDING CORPORATION

DEBRA PIERRON, Agent 2415 Edenborn Avenue Metairie, Iduisiana 70001

STATE OF LOUISIANA PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that DEBRA PIERRON, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14TH day of MAY, 1997.

OWERINA

GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEADS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA, MY COMMISSION IS FOR LIFE.

(UCLC #364-036-00261)

## **UNOFFICIAL COPY**

Property of Coot County Clark's Office

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94766009

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[Space Above This Line For Recording Data]

## **MORTGAGE**

DEFT-01 RECORDING T#1111 TRAH 6402 08/30/94 14:34:00 #6313 # CG #-94-76600 COOK COUNTY RECORDER 766009

JAMES THIS MORTGAGE ("Security Instrument") is given on AEGEST 13, 1314

JAMES E RELEASO, AND MARY ANNE RAGLAND, HIS WIFE, AS JOINT TENANTS

. The mortgagor is

("Borrower"). This Security Instrument is given to

UNITED COMPANIES LEADING COOPERIES

which is organized and existing under the laws of address is \$441 25523 LARC, 24725 20002, LA 70203

logisiaca

, and whose

FORTH ONE TROUSAND AND NOTION

150109833-1

1 ander\*). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 11.191.19

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides of monthly payments, with the full debt, if not paid earlier, due and payable on SECTEMED 1, 1453

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Nove, with interest, and all renewalk. extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7400 protect the security of this Security Instrument; and (c) the performance of Horrower's covenants and agreements under Wis Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following

described property located in

LOT 7 IN BLOCK 1 IN CANTERBORN GARDENS BY T NO. 1, BEING A

SPROIVISION OF PART OF THE BORTEMES? 1/4 OF SECTION 14, TOWNSHIP
36 NORTH, RANCE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

FIN\$28-24X-101-008

34766009

which has the address of Illinois

3124 SEEEBOOD, MARIEAN

("Property Address"); -

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

Amended 5/91 VILP MORTGAGE FORMS - 10001521-7291

Trinced on Recycled Payer

[Street, City],

Page 1 of 6

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Property of Cook County Clerk's Office