

97569715



WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 8177319
ESCROW/CLOSING #: 2520001
CASE #: IL1318706133

This form was prepared by: T. SHAW

address:

tel. no.:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1441 S. HARLEM AVE. BERWYN, IL 60402- does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is 155 NORTH LAKE AVENUE PASADENA, CA 91109 a certain Mortgage dated July 3, 1997 made and executed by CARMEN CHICO, A MARRIED MAN AND RAFAEL CHICO, AN UNMARRIED MAN

97569714

TORNEYS' NATIONAL
TITLE NETWORK
County, State of Illinois:

to and in favor of
PRIMERA MORTGAGE COMPANY OF ILLINOIS
upon the following described property situated in COOK

FHA/VA CONY
Assignment of IL Mortgage
IC716IL (10-86)

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[Handwritten signatures]

23991

008177319000001C714

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07/02/97

8177319-CHICO-3

SCREEN 6.2.0

Legal Description

LOT 34 IN BLOCK 11 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-13-417-007

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Address...:6119 S. FAIRFIELD AVENUE

City.....:CHICAGO

County...:COOK

St.:IL Zip.:60629-

<F1> <F2> <E,X,+,-> (V)esting Code (D)isplay policy statement

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County, Illinois, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

Common Address: 6119 S. FAIRFIELD AVENUE, CHICAGO, IL 60629

PEN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date: 07/03/97

By: [Signature]
ROB HARDMAN

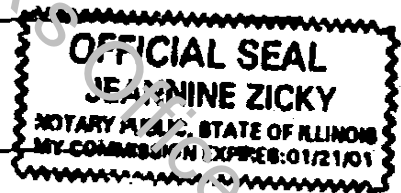
Its: PRESIDENT

By: _____

Its: _____

State of Illinois
County of DUPAGE

[Signature]
Notary Signature



This instrument was acknowledged before me on 07/03/97

by ROB HARDMAN

Notary Seal

25 PRESIDENT
2

of Primera Mortgage Company of Illinois

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