UNOFFICIAL: COPY Page 1 of

1712/5618 05 601 08/08/97 11:69:64

Cook County Recorder

23.50

LOAN #: 5526906

POOL #: 851261

RBMG LOAN #:

924730

STATE OF ILLINOIS

COUNTY OF COOK

, Page/

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HomeSide Lending, Inc.

, all the rights, title and interest of undersigned in and to

03/07/96 that Mortgage dated

executed by

CHARIECE L. ROBINSON, AN UNMAKRIED PERSON

and recorded in Book/

, Document No

96-401577

ASSIGNMENT OF MORTGAGE

05/29/96 on

Tax ID # 21-30-407-010

COOK

County Records, State of Illinois; property

being located at

7831 SOUTH BURNHAM CHICAGO IL 60649-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due therecally the money due and to become due therecally the money due and to become due therecally the money due and to become due there are the money due and to become due there are the money due and to become due there are the money due and to become due there are the money due and to become due there are the money due and to become due there are the money due and to become due there are the money due and to become due there are the money due and to become due there are the money due and to become due there are the money due and to become due there are the money due and to be the money due and to be the money due and the money due are the money

interest, and all right, accrued or to accrue under said Mortgage.

Atrest:

Resource Baneshar sphortgage Group. Inc.

W. Richburg

Assistant Secretary

Debra Miller Assistant Vice President

STATE OF South Carolina

COUNTY OF Richland

On July 28, 1997

before me, the undersigned a Notary Public in and for said County and State personally to me personally known, who, being duly swort by me, did say that

appeared Debra Miller s/he is the Assistant Vice President of the Corporation named herein which executed life within

instrument, that the sopil affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on buttailf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges salds summent to be the free act and deed of said corporation.

Prepared by and Return to:

I WOOSTER

Resource Baneshares Mortgage Goup, Inc

7909 Parklane Road, Suite 150

Columbia, SC 29223

4243 1(800)933-2890 EXT.

07/28/1997 IFOM2 5/97A 10/96

Commission Expires:

02/24/2002

pagel

5- YES N-NO M- YES

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Property of Coot County Clert's Office

UNOFFICIAL COPY

LUAN #: 5526906

POOL #: \$51261

RBMG LOAN #: 924730

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:

CHARIECE L. ROBINSON, AN UNMARRIED PERSON

LEGAL DESCRIPTION:

LOT 12 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 19 FEET OF LOT 13 IN BLOCK 3 IN WEST ADDITION TO CHELTENHAM BEACH, A SUBDIVISION OF LOTS 134 TO 157 INCLUSIVE, IN DIVISION 2 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST AUTI.

AURO PR

COOK COUNTY CLERK'S OFFICE 1/4 AND THE WOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prepared by and Return to: I WOOSTER

Resource Baneshares Mortgage Group, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4243 07/28/1997 HGM2 5/97A 10.96 97569368

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