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97570530

DEPT-01 RECORDING \$25.00
T#0012 TRAN 6214 08/06/97 08:27:00
#0169 ER \*-97-570530
COOK COUNTY RECORDER

Prepared By: MELISSA BROWN

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated July 31, 1997 made and executed by Michael P. Sole, an unmarried person, to and in favor of Mortgage Bancorp Services upon the following described property situated in Cook County, State of Illinois

3614 North Fremont, Chicago, IL 60617

See Attached Legal Description Rider

25.00 RP

such Mortgage having been given to secure payment of One Hundred Thirty Thousand and 00/100

(Include the Original Principal Amount) 97570529

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the Records of County, State of together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by Mortgage Bancorp Services to Dime Mortgage, Inc. by Assignment of Mortgage dated July 31, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 31, 1997

Witness (Print Name)

(Assignor) Dime Mortgage, Inc

Witness (Print Name)

By: Stan P. Hennonny/Vice President

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

23617877
Form 11770 IL

6372551

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BOX 333-CTI

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Seal:

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STATE OF

*Illinois*

COUNTY SS:

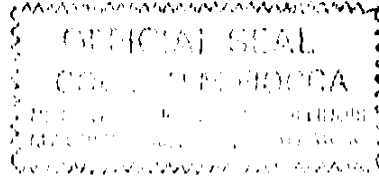
*Cook*

The foregoing instrument was acknowledged before me this  
Sean P. Hennessy/Vice President

31st day of July, 1997

by

*Colleen M. Piocca*  
Notary Public



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UNIT 2 IN THE FREMONT GREYSTONE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 27 FEET OF LOT 9 IN SUBDIVISION BY THE TRUSTEES OF THE ESTATE OF HELEN P. HUBBARD (DECEASED) OF BLOCK 15 IN LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 2, 1989 AS DOCUMENT 80250853, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

04-20-229-041-1002  
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