

Prepared By:

UNOFFICIAL COPY

ERICA G. WHITE
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

97570627

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6215 08/06/97 08:47:00
#0270 #ER *-97-570627
COOK COUNTY RECORDER

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 20806790

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONSBANK MORTGAGE CORPORATION
1201 MAIN STREET
DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 13, 1997
executed by WILLIAM STANLEY, AN UNMARRIED MAN AND MARY ANNE ROGERS,
DIVORCED AND NOT SINCE REMARRIED

to PRISM MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document described

No. 97036309 COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 5715 SOUTH HARPER AVENUE, CHICAGO, ILLINOIS 60637

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JANUARY 13, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared ELIZABETH O'HAGAN

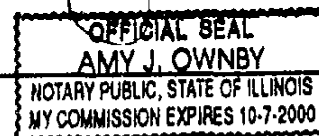
Elizabeth O'Hagan
By: ELIZABETH O'HAGAN
Its: OPERATIONS SUPPORT MANAGER

known to me to be the OPERATIONS SUPPORT MANAGER

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: *Janice Brucke*

Notary Public *Amy J. Ownby*



My Commission Expires 10-7-2000

County *DuPage*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CH

01/17/93

DPS 171

Vernon WA 01/11/97
63051

97570627

UNOFFICIAL COPY

7-20-19-0000

THE SOUTH 9 FEET OF LOTS 58 AND 59 AND THAT PART OF LOT 53
LYING EAST OF THE WEST 100 FEET THEREOF OF ROSALIE VILLAS,
BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ WEST
OF THE ILLINOIS CENTRAL RAILROAD (EXCEPT THE WEST 17 ACRES
THEREOF) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-14-223-007-0000

97570627

Property of Cook County Clerk's Office

12-20-19-0000

12-20-19-0000