## **UNOFFICIAL COPY**

97570694

. DEPT-01 RECORDING

\$25,00

- T#0012 TRAN 6215 08/06/97 09:05:00
  - \$0342 \$ ER #-97-570694 CODK COUNTY RECORDER

Prepared I	By:	MELISSA	BROWN	

ASSIGNME	ENT OF MORTGAGE	
For Value Received, v. undersigned holder of a Moriga 800 E. Northwest Hwy. Cuite 100, Palatin	ge (herein "Assignor") whose address is	
800 E. Northwest Hwy., Suite 100, Palatin-	3, IL 60011	, does hereby grant,
sell, assign, transfer and convey, unto Dime Mortgage, I	nc.	
(herein "Assignee"), whose address is executive Towers, 1431	Opus Place, Suite 210, Downers Grove, IL 605	515
a certain Mortgage dated July 31, 1997 ma	dc and executed by Michael P. Sole, an	unmarried person
$O_{\mathcal{R}}$		1
to and in favor of Mortgage Bancorp Services		
upon the following described property situated in Cook	County, State of 1	Illinois :
3614 North Fremont, Chicago, IL 6065/		25.00
	See Attached Legal Des	icution (66)
	Rider	
such Mortgage having been given to secure payment of One Hur	ndied Thirty Thousand and 00/100	)
(Include the Original Control of the Original Control Original Control of the Original Control of Control of Control of Contro	inal Principal Amount)	
which Mortgage is of record in Book, Volume, or Liber No. 9 of the Records of	775 70529. at page	(or as No.
of the Records of	County State of	together
with the note(s) and obligations therein described and the money	due and to become du thi reon with interest, and	d all rights accrued or to
accrue under such Mortgage.	and the opposite at a grayout with interest and	2 411 1181110 MAGINED D. 14
action diant such interiorisage.		
TO HAVE AND TO HOLD the same unto Assignee, it	is successor and assigns, forey registers only to	the terms and conditions
of the above-described Mortgage.	is successor and assigns, forever, import only to	are terms and polluttroin
of the above-described intollyage.	, , ,	
IN WITNESS WHEREOF, the undersigned Assignor has	o avacuted this Assignment of Martonge of July	1, 31 1997
in withess witereor, die disietsigisch assignot ha	s executed this Assignment of Moligage (h. 770.	18 311 1331
		Ç.
		10
(1) (1) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	Assunor Mortgage Bancorp Se	eriocas
Witness (Print Name)	Assignory Mortgage Bantorp Se	T. T.
	$\wedge$ $I$ . $//$ $I/$ $\sim$	ervices
	XIO. II.	) (
	By:	
Witness (Print Name)	Sean P. Hennessy/Vice Pres	sident (
	<b>√</b>	
	AS ATTORNEY IN FACT	
	final to a contra and a contra	
Attest (Print Name)		

Return to: The Dime Savings Bank of New York, FSB

EAB Plaza, East Tower, 14th Floor Uniondale, NY 11556-0124 Attn: Post Closing

23617885

Form 11770a IL Table Funded

6372551

Page 1 of 2

BOX 333-CTI

Seal:

## UNOFFICIAL COPY SS: OPY

STATE OF JUNIOR

The foregoing instrument was acknowledged before me this 31st day of July, 1997 b Sean P. Hennessy/Vice President

AS ATTORNEY IN FACT

Calley Mr. Juocea

Property of Cook County Clerk's Office

97570694

## UNOFFICIAL COPY

ONT GREYSTONE CONDOM.

GBED PARCEL OF REAL ESTATE:

& ESTATE OF HELEN P. HUBBARD

SION OF THE NORTHEAST 1/4 (EXC.

CTION 20. TOWNSHIP 40 NORTH. RANGE.

STY. ILLINOIS WHICH SURVEY IS ATTACHED.

MRCGORDED JUNE 2. 1898 AS DOCUMENT BRISS.

ATH ITS UNDIVIDED PERCENAGE INTEREST IN THE CL.

147-20-229-041-1002

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159-1008 unit 2 in the fremont greystone condominium as delineated on the plat of survey of the following described parcel of real estate: The south 27 feet of Lot 8 in Subdivision by the Trustees of the estate of Helen P. Hubbard (Deceased) of Block 15 in Laflin Smith and DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER Thereof) in Section 20. Township 40 north, range 14 East of the Third Principal Meridian, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 2. 1989 AS DOCUMENT 89250853. AS AMENDED FROM TIME TO TIME, together with its undivided percenage interest in the common elements.