

④ ALL

# UNOFFICIAL COPY

LOAN # 565736  
PIN # 13-22-312-017

Illinois

*KL570207/97034479 LPA*

## RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

*2300*

**THOMAS J. CLEARY AND YVETTE F. CLEARY**

**3344 NORTH KEATING AVENUE, CHICAGO, IL. 60641** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5TH day of JUNE, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, Page \_\_\_\_\_, Document No. 90282406, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: See attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 9TH day of MARCH, 1994.

BARCLAYSAMERICAN/MORTGAGE CORPORATION

*Sylvia Lewis*  
Sylvia Lewis, Assistant Secretary

*Joan E. Joyner*  
Joan E. Joyner, Vice President

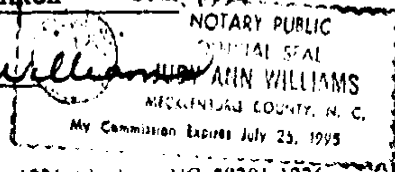
STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG ss.

REC DEPT-01 RECORDING \$23.00  
T 0012 TRAM 6216 08/06/97 09:17:00  
#0381 \* ER \* -97-570733  
COOK COUNTY RECORDER

I, JUDY ANN WILLIAMS, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Vice President of BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 9TH day of MARCH, 1994.

*Judy Ann Williams*  
Notary Public



This instrument prepared by: Barclays American Mortgage Corporation, P.O. Box 1226, Charlotte, NC 28201-1226

*975-0733*

# BOX 333-CTI

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PIN# 13-22-312-017

## LEGAL DESCRIPTION

THE SOUTH 37 1/2 FEET OF LOT 43 IN KOESTER AND ZANDER'S \*AND  
RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 6, 7, \*THE WEST 1/2 OF  
BLOCK 2 OF WIRT AND GILBERT'S SUBDIVISION OF THE WEST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF  
THE THIR PRINCIPAL MERIDIAN, (EXCEPT THE EAST 40 ACRES THEREOF)  
IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING \$23.00  
. T#0012 TRAN 6216 08/06/97 09:17:00  
. #0321 # ER \*-97-570733  
. COOK COUNTY RECORDER

AFTER RECORDING MAIL TO.

KOLPAK & LERNER  
6767 N. Milwaukee, Rm 202  
Niles, IL 60714

97570733