WHEN RECORDED RETURN TO: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, SUITE 200 IRVINE, CA 92614

Loan No. 2234961-5328

97570950

US 1-01 RECORDING

\$23.50

140704 TRAN 4095 (8/06/97 09:33:00) 48600 ± VF × - 97--570.950

COURT COUNTY RECORDER

This form was prepared by: ONG BEACH MORTGAGE COMPANY 972 TOWN AND COUNTRY ACAD, ORANGE, CA 92668

, address:

, tel. no:

800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned ho der of a Mortgage (herein "Assignor") whose address is 972 TOWN AND COUNTRY ROAD, OKANGE, CA 92668

does hereby grant, sell, assign, transfer and convey, un'o the ASSIGNEE:

BANKERS TRUST COMPANY

3 P.\RK PLAZA, 16TH FLOOR

(herein "Assignee"),

whose address is IK'/II/E, CA 92614

a certain Mortgage dated

a corporation organized and existing under the laws of

made and executed by

ADAM J. ZART , DIVORCED AND NOT SINCE REMARRIED

to and in favor of

LONG BEACH MORTGAGE COMPANY

upon the following described

property situated in

COOK

County, State of

IL' INOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF: THE SOUTH 15 FEET OF LOT 16 AND ALL OF LOT 17 IN PETER VOSS SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

24-08-106-067

Address - 9548 S. MeVicker, OakLawn, IL 60453

such Mortgage having been given to secure payment of

Eighty Eight Thousand Eight Hundred and no/100-----

88,800.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

96 338299) of the 5-3-96 State of ILLINOIS

Records of Cook

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

140193 (9807)

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

ASSIGN II. (03/11/96) MI.

UNOFFICIAL CORY

. IN WITNESS WHEREOF, the unders	gned Assignor has executed this Assignment of Mortgage on
May 1 1996	
Washin Juna	LONG BEACH MORTGAGE COMPANY
Witness Madgie Luna	(Assignor)
Witness	By: Control (Signature)
	By: 11111111 11111
Anest	Pamela Kroger - Agent
Seal: [Space Below is	Reserved for Acknowledgment Information}
State of California	} ss.
County of ORANGE	<i>)</i> 33.
On May 1, 1996 bef	ore me, Ronald L. Dove
Ox	personally appeared
(or proved to me on the basis of satisfactory e in instrument and acknowledged to me that he/she/the	amela Kroger , personally known to me fince) to be the person(s) whose name(s) is/are subscribed to the within e/e tecuted the same in his/her/their authorized capacity(ies), and that by on(s) or the entity upon behalf of which the person(s) acted, executed the
	Ronald L. Dove
RONALD L DOVE Commission 1057689 Notary Public — California Orange County My Comm. Expires May 21, 1999	Clarts
4140193 (9507)	Page 2 of 2
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