

# UNOFFICIAL COPY

the State of Illinois

WHEN RECORDED RETURN TO:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, SUITE 200  
IRVINE, CA 92614

Loan No. 2224426-5328

97570968

DEPT-01 RECORDING \$23.50  
TRAN 4097 08/06/97 09:41:00  
\$3657 + VF \*--97--570968  
COOK COUNTY RECORDER

This form was prepared by: LONG BEACH MORTGAGE COMPANY, address:  
972 TOWN AND COUNTRY ROAD, ORANGE, CA 92668, tel. no: 800-743-3336

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
972 TOWN AND COUNTRY ROAD, ORANGE, CA 92668  
does hereby grant, sell, assign, transfer and convey, unto the ASSIGNEE:

a corporation organized and existing under the laws of Bank BANKERS TRUST COMPANY  
whose address is 3 PARK PLAZA, 16TH FLOOR (herein "Assignee"),  
IRVINE, CA 92614

a certain Mortgage dated April 18, 1996 made and executed by

SHARON R ESTES AND DOLORES YUNKER TWO WIDOWED WOMEN

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described  
property situated in COOK County, State of ILLINOIS

LOT 17 IN BLOCK 7 IN YERKES SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND  
44 IN OGDEN AND OTHERS SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 40 NORTH,  
RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 14-19-309-017

Address - 3417 N. Claremont, Chicago IL 60618

such Mortgage having been given to secure payment of One Hundred Eighty Thousand and no/100  
(\$ 180,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 96323440 ) at page (or as No.  
of the 4-30-96 Records of Cook County,  
State of ILLINOIS, together with the note(s) and obligations therein described and the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

4140193 (9507)

Page 1 of 2

ELECTRONIC LASER FORMS, INC. (800)327-0545

Initials

ASSIGN, IL (03/11/96) ML

97570968

Handwritten initials: JB 5/0

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
April 30, 1996

Maggie Luna  
Witness Maggie Luna

LONG BEACH MORTGAGE COMPANY  
(Assignor)

\_\_\_\_\_  
Witness

By: [Signature]  
Terri Harrison - Agent (Signature)

\_\_\_\_\_  
Attest

By: [Signature]  
Pamela Kroger - Agent

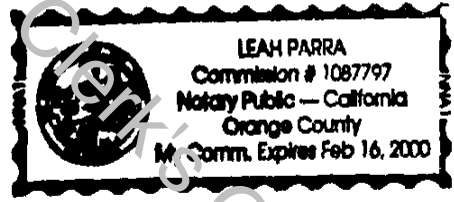
Seal: [Space Below is Reserved for Acknowledgment Information]

State of California }  
County of ORANGE } ss.

On April 30, 1996 before me, Leah Parra personally appeared

Terri Harrison and Pamela Kroger, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

[Signature]  
Leah Parra (Seal)



97570968

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Property of Cook County Clerk's Office

