

# UNOFFICIAL COPY

97570029

PREPARED BY:  
ASSOCIATED FINANCIAL SERVICES, INC  
910 SKOKIE BOULEVARD, SUITE 114,  
NORTHBROOK, IL. 60062-4032  
WITH RECORDED MAIL TO:

HOWARD HANNA FINANCIAL SERVS.  
119 GAMMA DRIVE  
PITTSBURGH, PA 15238

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 8715 08/06/97 13:18:00  
#3449 KP \*-97-570029  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate

Loan #: IL-39-7019

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOWARD HANNA FINANCIAL SERVS., ITS SUCCESSORS AND/OR ASSIGNS, 119 GAMMA DRIVE,  
PITTSBURGH, PA 15238,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 6/30/97  
executed by:

TIMOTHY A. ESTBERG, A SINGLE PERSON NEVER MARRIED

to ASSOCIATED FINANCIAL SERVICES, INC  
a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is  
910 SKOKIE BOULEVARD, SUITE 114,, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s) County Records.

State of IL described hereinafter as follows:

SEE ATTACHED

Pin#: PIN #:11-29-303-048-1006

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS ATTORNEY'S NATIONAL  
COUNTY OF COOK TITLE NETWORK, INC.

ASSOCIATED FINANCIAL SERVICES, INC

By: SHERWOOD M. ZWIRN

Its: PRESIDENT

By: GAIL M. SELTZER

Its: VICE PRESIDENT

Witness:

On June 30, 1997 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared SHERWOOD M. ZWIRN  
known to me to be the PRESIDENT  
and GAIL M. SELTZER, known to me to be  
VICE PRESIDENT of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public: Christina Stender

County: Cook

My commission expires: 6/19/99

THIS AREA FOR OFFICIAL NOTARIAL SEAL



97570029

23.50

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LEGAL DESCRIPTION:

Loan #: IL-39-7019

UNITS 1332-F IN THE BIRCHWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN ANDERSON'S SUBDIVISION OF LOTS 1-4 BOTH INCLUSIVE AND PRIVATE ALLEY IN BLOCK 5 OF BIRCHWOOD BEACH, IN FRACTIONAL SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25168271, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

97570029

PIN #: 11-29-303-048-1006

Property of Cook County Clerk's Office