

# UNOFFICIAL COPY

97570251

MAIL TO:

NAME & ADDRESS OF TAXPAYER:

: DEPT-01 RECORDING \$23.50  
: T40009 TRAN 0084 08/06/97 14:12:00  
: 49259 + SK \*--97-570251  
: COOK COUNTY RECORDER

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Sui Yuk Long, a widow not remarried and Robert Long, single never married

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and NOTE bearing the date the 5th day of April, A.D. 1997, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 27258782, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

LOT 3 IN RICHLAND SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 17-28-109-026

Property Address: 467 W 23rd Place, Chicago, IL 60616

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 1<sup>st</sup> day of August, A.D. 1997.

**A.J. SMITH FEDERAL SAVINGS BANK**

By

Martin J Connolly

Martin J Connolly

Vice President

Attest,

Donna J Manuel

Donna J Manuel

Corporate Secretary

97570251

2350  
RP

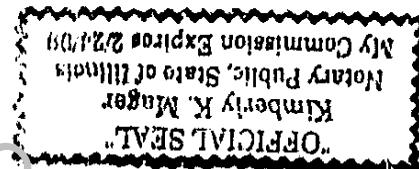
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## Release Deed

By Corporation

A. J. Smith Federal Savings Bank

To



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 1st day of August 1997.

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY, that  
Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation,  
personally known to me to be the same persons whose names are subscribed; do foregoing instrument as such Vice  
President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they  
signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of  
said Corporation, for the uses and purposes herein set forth; and the said Corporate Secretary did also then and  
there acknowledge that he/she is custodian of the Corporate Seal of said Corporation, did affix the said Corporate  
Seal of this said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary  
act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK