97570269

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97570269

Loan No. 3432978

When recorded mail to:

FIRST AMERICAN TITLE 16325 S. HARLEM, STE 2 NW TINGEY PARK, 15 60477

C103237

DEPT-01 RECORDING

\$23.50

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49278 ¢ SK - ×--97-570269

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

3350

Bank United F/Y// Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 7, 1991, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 94529577, releases, conveys and quit claims unto ROBERT T. WELSH, AN UNMARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

UNITS 2B AND G11 AND G12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN & CAMENO REAL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94136088, IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 27-16-204-007

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, July 1, 1997.



Bank United F/K/A Bank United of Texas FSB

nγ.

1.S. Farley

Assistant Vice President

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Property of Coot County Clert's Office

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C 10 8 D3 9 STATE OF TEXAS

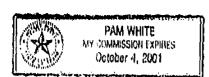
COUNTY OF MARRIS

I, the undersished, a Notary Public in and for said County, in the State aforesaid, DO PEREBY CERTIFY THAT M.S. Farley, Assistant Vice President of Bank United I/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 1, 1997.

Notary Public in and for

the State of Texas



This document was propared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084