

Form No. 15B
AMERICAN LEGAL EDMSIS CHICAGO, IL 60611-1922

WARRANTY DEED
Joint Tenancy—Statutory
(ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

97571402

THE GRANTOR (NAME AND ADDRESS)

Michael D. Castle, divorced
and not since remarried, and
Alicia D. Castle, divorced
and not since remarried,

(The Above Space For Recorder's Use Only)

of the City of Chicago, Cook County, State of Illinois
for and in consideration of TEN (\$10.00) DOLLARS, and other good and valuable
in hand paid, CONVEY and WARRANT to considerations

Daniel M. Plecki and Jaclyn M. Plecki,
residing at 1178 S. Plymouth Court - Unit 2SE
Chicago, IL 60605

(NAME AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. SUBJECT TO: General taxes for 1996 and subsequent years and covenants and restrictions of record.

Permanent Index Number (PIN): 17-16-425-003-1041

Address(es) of Real Estate: 1178 S. Plymouth Court - Unit 2SE, Chicago, IL, 60605

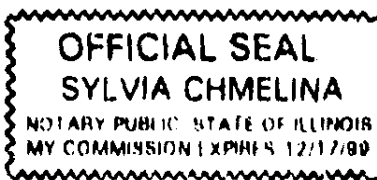
DATED this 12th day of June 19 97

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Michael D. Castle (SEAL)
MICHAEL D. CASTLE

Alicia D. Castle (SEAL)
ALICIA D. CASTLE

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



IMPRESS SEAL HERE

Michael D. Castle, divorced and not since remarried, and Alicia D. Castle, divorced and not since remarried, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 12th day of June 19 97

Commission expires 19 99
Sylvia Chmelina
NOTARY PUBLIC

This instrument was prepared by Atty. Kimberly Rooney - 5717 W. 35th St., Cicero, IL 60804 (NAME AND ADDRESS)

Legal Description

of premises commonly known as 1178 S. Plymouth Court - Unit 2SE - Chicago, IL. 60605

PARCEL I: UNIT NUMBER 1178 S. PLYMOUTH COURT, BURNHAM SE IN THE TOWNHOMES OF DEARBORN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 7 IN DEARBORN PARK UNIT 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN THE ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 86042028, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II: THE EXCLUSIVE RIGHT TO USE THE LIMITED COMMON ELEMENT KNOWN AS INDOOR PARKING SPACE NO. 53 AS DEFINED AND SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

CITY OF CHICAGO REAL ESTATE TRANSFER TAX

COOK COUNTY REAL ESTATE TRANSACTION TAX

CITY OF CHICAGO REAL ESTATE TRANSFER TAX

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX

Handwritten signature

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

Sachin M. Dicker (Name) 1178 S. Plymouth Ct. (Address) Chicago, IL 60605 (City, State and Zip)

Sachin M. Dicker (Name) 1178 S. Plymouth Ct. (Address) Chicago, IL 60605 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

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