## **UNOFFICIAL COPY**

GEORGE E. COLE® LEGAL FORMS

No. 810 REC February 1996

4218055254

**WARRANTY DEED Joint Tenancy** Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including 97571634

DEPT-01 RECORDING

123

. T#0011 TRAN 8716 08/06/97 14:27:0

45565 + KP - \*- 97-57163

| any warranty or nigrohantability or fitness  | Above Space for Recorder's use only  |  |  |
|--|--|--|--|
| for a particular purpose.  |  |  |  |
| THE GRANTOR(S)   |  |  |  |
| of the city of Las Angeles County  | RIE HARRISON, married to ROGER HARRISON of Los Angeles State of California for and in consideration  |  |  |
| of TEN AND NO/100 (\$10,00)  | OLLARS, and other good and valuable considerations in hand paid,   |  |  |
| CONVEY(S) and WA DARIUSZ LIS and ANNA LIS 822 E. Charles, Arlington Height   |  |  |  |
| ,  | T TENANCY, the following described Real Estate situated in the   |  |  |
| County of COOK in  | the State of Minois, to wit: (SEE REVERSE)   |  |  |
|  |  |  |  |
| nereby releasing and waiving all rights under and AND TO HOLD said premises not in tenancy is  | by virtue of the Homestead Exemption Laws of the State of Illinios. TO HAVE a common, but in joint tenancy forever.  |  |  |
| Permanent Real Estate Index Number   | (s): 14-19-314-006   |  |  |
| Address(es) of Real Estate: 3445 N. HOYN   | E. Chicago, IL 60618   |  |  |
|  | DATED this:  |  |  |
| Please Class   | Le (SEAL) Hilase (Yaren (SEAL)   |  |  |
| print or HILING CLIRKE   | NOW KNOWN AS HILMRIE HARRISON  |  |  |
| below signature(s)  ROGER HARRISON   | (SEAL)   |  |  |
| State of Mineis, County of Col. Au pelci   | ss. I, the undersigned, a Notary Public in and for said County,  |  |  |
|  | PRAID DO HEREBY CERTIFY that   |  |  |
| والمراجب والمستخدم والمستح | to me to be the same person whose names subscribed to the  |  |  |
| continuon o 1000000 signed, sealed and   | ent, appeared before me this day in person, and acknowledged that The releivered the said instrument as 1770 ree and voluntary act, for the therein set forth, including the release and waiver of the right of homestead. |  |  |

## UNOFFICIAL CO

· . 1.1: JOINT TENANCY Warranty Deed GEORGE E. COLET 7 LEGAL FORMS 芸工 O

LEGAL DESCRIPTION:

LOT 6 IN BLOCK 2 IN C.T. YERKE'S SUBDIVISION OF BLOCKS 33 TO 36 AND 41 TO 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS

SUBJECT ONLY to the following, if any: covenants, conditions, and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed Many Clarks special governmental taxes or assessments; general real estate taxes for the year 1996 and subsequent years.



| Given under  | r my hand and official seal, this | 26.7H                           | day of              | JULY 19 <sup>97</sup> |
|--------------|-----------------------------------|---------------------------------|---------------------|-----------------------|
| ,            |                                   | u dan                           | Broken 1            | S. Kendin             |
|              |                                   | <i></i>                         | NOTARY PUBLIC       |                       |
| This instrum | ent was prepared by FRANK S.      | MROBEL. Attorn                  | ney at Law, 1141 N. | Damen, Chicago, IL    |
| MAN ST       | •                                 | •                               | (Name and Address)  | 60622-3634            |
| 0.30         |                                   |                                 | SEND SUBSEQUENT T   | AX BILLS TO:          |
| 100          | Name)                             |                                 | Diasz Lis           |                       |
| MINIE I Q: 4 |                                   |                                 | ,                   | (Name)                |
|              | (Address)                         |                                 | 3449 N. Ho          | 414                   |
|              | V Marge To a                      |                                 | ,                   | Address)              |
|              | (City, State and Zip              | )                               | My Cityo 7          | 1 polar               |
| OR           | RECORDER'S OFFICE BOX NO          | Liverbook on magnitude apage of | (City,              | State and Zip)        |

97571634