

# UNOFFICIAL COPY

97571667

PREPARED BY

FRANKLIN HOME FUNDING CORP INC  
 15345 SOUTH CICERO AVENUE  
 OAK FOREST, ILLINOIS 60452  
 AND WHEN RECORDED MAIL TO  
 NAME FRANKLIN HOME FUNDING CORP INC  
 ADDRESS 15345 SOUTH CICERO AVENUE  
 CITY &  
 STATE OAK FOREST, ILLINOIS 60452  
 Loan # 9914480

DEPT-01 RECORDING 023.  
 T#0011 TRAN 8716 08/06/97 14:32:00  
 \$5600 \$ KP \*-97-57166

COOK COUNTY RECORDER  
 SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to Crossland Mortgage Corp.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated August 1st, 1997 executed by JULIE A. RENZI and RICHARD L. RENZI, JR. WIFE AND HUSBAND

to FRANKLIN HOME FUNDING CORP INC

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is

15345 SOUTH CICERO AVENUE, OAK FOREST, ILLINOIS 60452

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and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 5 IN BLOCK 3 IN LONGWOOD FARMS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1977 AS DOCUMENT NUMBER 15894147, in Cook County Illinois.

54  
 127  
 127

421 9279-10  
 3 of 3

ITEM # 12 18 211 019

WARD #

HEIGHTS

ALSO KNOWN AS: 515 JOE ORR ROAD, CHICAGO, ILLINOIS 60411

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Loan #: 9934480

Franklin Home Funding Corp., Inc.:

STATE OF Illinois  
COUNTY OF Cook

X Franklin G. Trues  
By: Franklin G. Trues  
Is: President

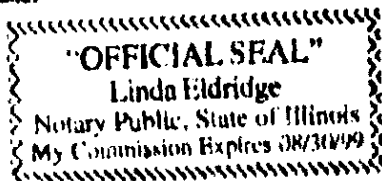
On August 1, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Franklin G. Trues known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be his act and deed of said corporation.

By:  
By:

Printed:

Printed:

Notary Public Linda Eldridge  
County, Cook  
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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