

UNOFFICIAL COPY

PREPARED BY:

JIM NELSON
SERVICE MORTGAGE CORPORATION **97571801**

330 E. NORTHWEST HIGHWAY, #110
MT. PROSPECT, ILLINOIS 60056
AND WHEN RECORDED MAIL TO
SERVICE MORTGAGE CORPORATION

330 E. NORTHWEST HIGHWAY, #110
MT. PROSPECT, ILLINOIS 60056
LOAN NO. 09-2443350

BOX 370

DOC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SHARON R. LAVIGNE, UNMARRIED

and dated 7/28/97, to SERVICE MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 330 E. NORTHWEST HIGHWAY, #110, MT. PROSPECT, ILLINOIS 60056
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

97571800

ATGF, INC

97571801

PIN 02-10-217-004

ALSO KNOWN AS: 226 FAIRFIELD COURT, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On July 28th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

_____ appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

_____ of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY
My Commission Expires 1-31-98
DOC PREP. INC. 10/94

SERVICE MORTGAGE CORPORATION
By: _____
Its: _____
By: _____
Its: _____
Witness: _____

"OFFICIAL NOTARIAL SEAL"
LORRAINE C JAROSZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/98

Lorraine C Jarosz

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 09-2443350

Parcel 1: Lot 116 in Cherry Brook Village Unit 2, being a Planned Unit Development in the Northeast 1/4 of Section 10, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, according to Plat of Planned Unit Development recorded on April 19, 1984 as Document No. 27052210, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress over and through parcels 304 through 310, both inclusive, in Cherry Brook Village Unit 2, appurtenant to Parcel 1 as set forth in Cherry Brook Village Declaration of Covenants, Conditions and Restrictions recorded April 19, 1984 as Document No. 27052209 and amendment recorded August 13, 1984 as Document No. 27212432.

Property of Cook County Clerk's Office

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