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MODIFICATION EXTENSION AGREEMENT

DEPT-01 RECORDING 023.
T:0012 TRAN 6227 08/06/97 14:35:00
#0760 : ER * -97-57196
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

U.S. Bank
VICTORIA BUOSCIO
17130 Torrence Avenue
Lansing, Illinois 60438

The above space is for the recorder's use only

THIS AGREEMENT made this 17th day of June, 1997, between U.S. BANK, an Illinois Banking Corporation, hereinafter called First Party, and U.S. Bank f/k/a The Steel City Bank of Chicago Successor Trustee to The Steel City National Bank of Chicago as Trustee w/k/a dated 10/18/73 a/k/a Trust #1423 the present owners of the subject property, hereinafter called Second Party, WITNESSETH:

THAT WHEREAS, First Party is the owner of that certain Mortgage Note in the amount of Twenty Five Thousand Dollars and 00/100s** (\$25,000.00), secured by a Mortgage dated June 17, 1993 and Recorded in the Recorder's Office of Cook County, Illinois, on June 30, 1993, as document No. 93502919, encumbering the real estate described as follows:

LOTS 19 AND 20 IN BLOCK 4 IN O. RUFER AND COMPANY'S BEVERLY HILLS SUBDIVISION OF THE SOUTH 3/8THS OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #25-06-105-011-0000
Common Address: 8932 South Clearmont
Chicago, IL 60620

AND WHEREAS, the parties hereto wish to modify the terms of said Mortgage indebtedness which the Second Party hereby agrees to pay:

NOW THEREFORE, IT IS AGREED:

FIRST - That the amount of Principal indebtedness is now Twenty Five Thousand Dollars and 00/100s*****(\$25,000.00)***

SECOND - That the next monthly payment will be due on July 17, 1997, in the amount of Two Hundred Fifty Seven Dollars and 40/100s**(\$257.40)**, for principal and interest, and a like payment on the 17th day of each and every month thereafter, with a final balloon payment of principal and interest due on June 17, 2002 until said obligation is fully paid.

THIRD - We hereby extend the maturity date of the Note hereinbefore described from June 17, 1997 to June 17, 2002.

FOURTH - In all respects the Note and Mortgage hereinbefore described shall remain unchanged and in full force and effect.

BOX 333-CTJ

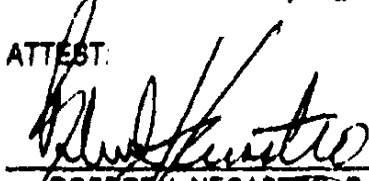
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IN WITNESS WHEREOF, First Party has caused this instrument to be executed in its proper corporate name by its proper officers thereunto duly authorized, and its corporate seal to be hereunto affixed, and Second Party has hereunto set their hand and seal, all on the day and year first aforesaid.

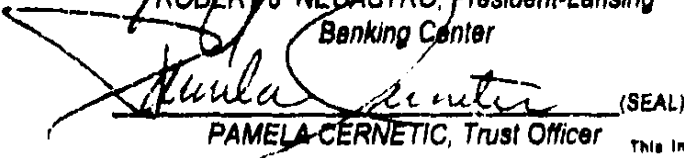
ATTEST:



 ROBERT J. NECASTRO, President-Lansing
 Banking Center

U.S. Bank
 First Party


 MICHELLE M. TRACZ, Vice President


 _____ (SEAL)
 PAMELA CERNETIC, Trust Officer

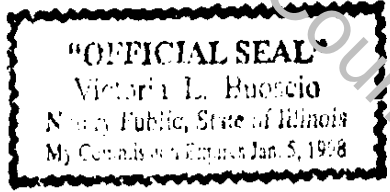
Second Party
 _____ (SEAL)

This instrument is executed by U. S. BANK, THE STEEL CITY BANK OF CHICAGO, 11/4 THE STEEL CITY NATIONAL BANK OF CHICAGO, not personally but solely as Trustee, as aforesaid. All the covenants and conditions to be performed hereunder by U. S. BANK, 11/4 THE STEEL CITY BANK OF CHICAGO, 11/4 THE STEEL CITY NATIONAL BANK OF CHICAGO, are undertaken by it solely as Trustee, as aforesaid and not individually, and no personal liability shall be asserted or be enforceable against U. S. BANK, 11/4 THE STEEL CITY BANK OF CHICAGO, 11/4 THE STEEL CITY NATIONAL BANK OF CHICAGO, by reason of any of the covenants, statements, representations or warranties contained in this instrument.

STATE OF ILLINOIS)
) SS
 County Of Cook)

I, the undersigned a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that Pamela Cernetic, Trust Officer, personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and notarial seal this 17th day of June A.D., 1997.



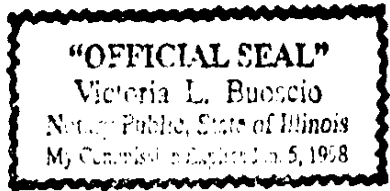


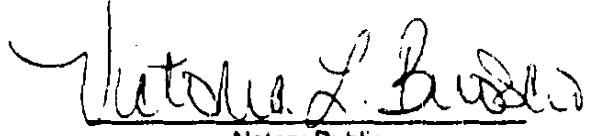
 Notary Public

STATE OF ILLINOIS)
) SS
 County Of Cook)

I, the undersigned a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that MICHELLE M. TRACZ, Vice President and ROBERT J. NECASTRO President - Lansing Banking Center of U.S. Bank, who are personally known to me to be the same persons whose names subscribed to the foregoing instrument as such Vice President and President - Lansing Banking Center, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of the said U.S. Bank, for the uses and purposes therein set forth, and caused the corporate seal of said Association to be hereto affixed.

GIVEN under my hand and notarial seal this 17th day of June A.D., 1997.





 Notary Public

97571962